# Houma-Terrebonne Regional Planning Commission

| L.A. "Budd" Cloutier, O.D. | Chairman            |
|----------------------------|---------------------|
| Jeremy Kelley              | Vice-Chairman       |
| Angi Falgout               | Secretary/Treasurer |
| Joseph Cehan, Jr           | Member              |
| Kyle Faulk                 |                     |
| Gloria Foret               |                     |
| Keith Kurtz                |                     |
| Phillip Livas              |                     |
| Wayne Thibodeaux           |                     |

## APRIL 25, 2019, THURSDAY

(Rescheduled from April 18, 2019)

## 6:00 P.M.

## **TERREBONNE PARISH COUNCIL MEETING ROOM** Government Tower, 8026 Main Street, 2<sup>nd</sup> Floor

## $\mathbf{A} \bullet \mathbf{G} \bullet \mathbf{E} \bullet \mathbf{N} \bullet \mathbf{D} \bullet \mathbf{A}$

## I. <u>CONVENE AS THE ZONING AND LAND USE COMMISSION</u>

## A. INVOCATION & PLEDGE OF ALLEGIANCE

## B. ROLL CALL

## C. CONFLICTS DISCLOSURE

- **D.** APPROVAL OF MINUTES:
  1. Approval of Minutes of Zoning and Land Use Commission for the Regular Meeting of March 21, 2019
- E. COMMUNICATIONS

## F. STAFF REPORT

- G. COMMISSION COMMENTS:
  - 1. Planning Commissioners' Comments
  - 2. Chairman's Comments

## H. PUBLIC COMMENTS

I. ADJOURN

## II. CONVENE AS THE REGIONAL PLANNING COMMISSION

## A. INVOCATION & PLEDGE OF ALLEGIANCE

B. ROLL CALL

## C. CONFLICTS DISCLOSURE

**D.** ACCEPTANCE OF MINUTES:
1. Houma-Terrebonne Regional Planning Commission Minutes for the Regular Meeting of March 21, 2019

# E. APPROVE EMITTENCE OF PAYMENT FOR THE APRIL 18, 2019 INVOICES AND TREASURER'S REPORT OF MARCH 2019

## F. COMMUNICATIONS

## G. OLD BUSINESS:

| 1. | a) | Subdivision:          | Redivision of Property belonging to Kenneth H. Wright, et ux |
|----|----|-----------------------|--|
|    |    | Approval Requested:   | Process D, Minor Subdivision                                 |
|    |    | Location:             | 6622 West Park Avenue, Terrebonne Parish, LA                 |
|    |    | Government Districts: | Council District 3 / Bayou Cane Fire District                |
|    |    | Developer:            | Neta Wright  |
|    |    | Surveyor:             | Charles L. McDonald Land Surveyor, Inc.                      |

- b) Public Hearing
- c) Variance Request: Fire hydrant spacing requirements
- d) Consider Approval of Said Application

## H. APPLICATIONS:

| 1. | a) | Subdivision:   | Lots 6A-1 and 6A-2, Block 6, Addendum No. 2, A Redivision of Revised Lot   |
|----|----|--|--|
|    |    | Approval Requested:  | <u>6A of Hollywood Fields Subdivision</u><br>Process D, Minor Subdivision  |
|    |    | Location:  | <u>310 Venture Blvd., Terrebonne Parish, LA</u>  |
|    |    | Government Districts:  | Council District 6 / Bayou Cane Fire District  |
|    |    | Developer:   | Scott G. & Rana Moise  |
|    |    | Surveyor:  | Keneth L. Rembert Land Surveyors   |
|    | b) | Public Hearing   |  |
|    | c) | Consider Approval of S   | Said Application   |
| 2. | a) | Subdivision:<br>Approval Requested:<br>Location:<br>Government Districts:<br>Developer:<br>Surveyor: | <u>Tracts 1 thru 7, A Redivision of Property belonging to Robert J. Carriles</u><br><u>Process D, Minor Subdivision</u><br><u>1636 Dr. Beatrous Road, Terrebonne Parish, LA</u><br><u>Council District 7 / Bayou Dularge Fire District</u><br><u>Robert J. Carriles</u><br><u>Keneth L. Rembert Land Surveyors</u> |
|    | b) | Public Hearing   |  |
|    | c) | Consider Approval of S   | Said Application   |
| 3. | a) | Subdivision:   | Tracts C-1 & C-2 and Revised Tracts B & D, A Portion of Property   |
|    |    | Approval Requested:<br>Location:<br>Government Districts:<br>Developer:<br>Surveyor:                 | <u>belonging to Gerald Bonvillain, et al</u><br><u>Process D, Minor Subdivision</u><br><u>Alligator Court, Gibson, Terrebonne Parish, LA</u><br><u>Council District 7 / Bayou Black Fire District</u><br><u>Gerald Bonvillain</u><br><u>Keneth L. Rembert Land Surveyors</u>                                       |
|    | b) | Public Hearing   |  |
|    | c) | Variance Requests:   | Public road frontage and fire hydrant requirements (dry hydrant)   |
|    | d) | Consider Approval of S   | aid Application  |
| 4. | a) | Subdivision:   | Subdivision of Property belonging to L-M Limited Partnership into Tracts<br>5A, 5B, 5C, 5D, 5E (Raw Land), 6A and 6B near LA Hwy. 182 and LA   |
|    |    | Approval Requested:<br>Location:<br>Government Districts:<br>Developer:<br>Surveyor:                 | Hwy. 662, Gibson         Process D, Minor Subdivision         583 Powhattan Court, Gibson, Terrebonne Parish, LA         Council District 6 / Gibson Fire District         L-M Limited Partnership         Delta Coast Consultants, LLC  |
|    | b) | Public Hearing   |  |
|    | c) | Consider Approval of S   | aid Application  |
| 5. | a) | Subdivision:<br>Approval Requested:<br>Location:<br>Government Districts:<br>Developer:<br>Surveyor: | Imperial Landing Subdivision, Phase C<br>Process C, Major Subdivision-Conceptual & Preliminary<br>441 Duplantis Street, Terrebonne Parish, LA<br>Council District 4 / Schriever Fire District<br>Onshore Materials, LLC<br>David A. Waitz Engineering & Surveying, Inc.  |
|    | b) | Public Hearing   |  |
|    | c) | Consider Approval of S   | aid Application  |
| 6. | a) | Subdivision:   | Water's Edge Campsites, Lots 1-14, A Redivision of Property belonging to<br>Randolph A. Bazet, III, et ux  |
|    |    | Approval Requested:<br>Location:<br>Government Districts:<br>Developer:<br>Surveyor:                 | Process D, Minor Subdivision<br>7550 Shrimpers Row, Terrebonne Parish, LA<br>Council District 7 / Grand Caillou Fire District<br>Randolph A. Bazet, III, et ux<br>T. Baker Smith, LLC  |
|    | b) | Public Hearing   |  |

c) Consider Approval of Said Application

7. a) Subdivision:

| Subdivision:          | Tract T-1A, T-1B, & T-1C, A Redivision of Tract T-1 belonging to Irvin J. |
|-----------------------|---|
|                       | <u>Naquin</u>   |
| Approval Requested:   | Process D, Minor Subdivision  |
| Location:             | 2014 Hwy. 665, Terrebonne Parish, LA                                      |
| Government Districts: | Council District 9 / Montegut Fire District                               |
| Developer:            | Irvin J. Naquin   |
| Surveyor:             | T. Baker Smith, LLC   |

- b) Public Hearing
- c) Consider Approval of Said Application

#### **STAFF REPORT** I.

- Discussion and possible action with regard to the ratification of the 2018 HTRPC Annual Report 1.
- Roll Call with regard to those who have completed the annual Ethics Training Course as required by the 2. State Legislature for 2019
- Discussion and possible action with regard to moving the May 16, 2019 meeting to May 23, 2019 3.

#### **ADMINISTRATIVE APPROVAL(S):** J.

- Lot Line Adjustment of properties belonging to Shell Oil Company, Section 81, T16S-R15E & Section 1. 30, T16S-R15E, Terrebonne Parish, LA
- Tracts "B-1" & "B-2", A Redivision of Property belonging to Geralyn Hotard Verdin, et al, Section 59, 2. T18S-R19E, Terrebonne Parish, LA
- Revised Lots 30 & 31 of Block 1, South Ellendale Estates Subdivision, Sections 72 & 81, T17S-R16E, 3. Terrebonne Parish, LA
- 4. Lot Line Shift between Lots 38 & 39 of Ellendale Subdivision, Section 80, T17S-R16E, Terrebonne Parish, LA
- Lots 4 & 5, Block 1 of Burlington Resources Subdivision into Lots 4-A & 5-A, Block 1 of Burlington 5. Resources Subdivision, Section 95, T20S-R18E & T21S-R18E, Terrebonne Parish, LA

## **K. COMMITTEE REPORT:**

- Subdivision Regulations Review Committee 1.
  - Public Hearing a)
    - Discussion and possible action with regard to engineering deadline and filing fees for major and minor mobile home parks

#### **COMMISSION COMMENTS:** L.

- Planning Commissioners' Comments 1.
- Chairman's Comments 2.

## M. PUBLIC COMMENTS

N. ADJOURN

## MINUTES

## HOUMA-TERREBONNE REGIONAL PLANNING COMMISSION (HTRPC) MEETING OF MARCH 21, 2019

- A. The Chairman, Dr. L.A. "Budd" Cloutier, Jr., called to order the regular meeting of March 21, 2019 of the Houma-Terrebonne Regional Planning Commission (HTRPC) at 6:03 p.m. in the Terrebonne Parish Council Meeting Room with the Invocation led by him and the Pledge of Allegiance led by Mr. Joey Cehan.
- B. Upon Roll Call, present were: Mr. Joseph "Joey" Cehan; Dr. L.A. "Budd" Cloutier, Jr., Chairman; Mrs. Angi Falgout, Secretary/Treasurer; Mr. Kyle Faulk; Mrs. Gloria Foret; Mr. Jeremy Kelley, Vice-Chairman; Mr. Keith Kurtz; Mr. Phillip Livas; and Mr. Wayne Thibodeaux. Absent at the time of Roll Call was: None. Also present was Mr. Christopher Pulaski, Director, Department of Planning & Zoning and Ms. Joan Schexnayder, TPCG Engineering Division. Mr. Laddie Freeman, Legal Advisor, did not attend the meeting.
- C. CONFLICTS DISCLOSURE: The Chairman reminded the Commissioners that if at any time tonight, a conflict of interest exists, arises or is recognized, as to any issue during this meeting, he or she should immediately disclose it, and is to recuse him or herself from participating in the debate, discussion, and voting on that matter.
- D. ACCEPTANCE OF MINUTES:
  - 1. Mr. Faulk moved, seconded by Mr. Kelley: "THAT the HTRPC accept the minutes, as written, for the Regional Planning Commission for the regular meeting of February 21, 2019."

The Chairman called for a vote on the motion offered by Mr. Faulk. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

E. Mrs. Falgout moved, seconded by Mr. Cehan: "THAT the HTRPC emit payment for the March 21, 2019 invoices and approve the Treasurer's Report of February 2019."

The Chairman called for a vote on the motion offered by Mrs. Falgout. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

- 1. The Chairman recognized Mr. Pernell Pellegrin, Martin & Pellegrin, CPAs, who presented the 2018 Audit and gave an A+ to the Staff and Commission.
  - a) Discussion was held with regard to revenue exceeding expenses and using the money for the comprehensive plan update and possibly technology. Discussion ensued with regard to utilizing tablets versus paper. It was requested of Staff to look into the technology possibilities for meeting packets, etc.
  - b) With regard to the increase in revenue, the national conference being held in New Orleans versus New York probably was the cause of the difference.
  - c) Mrs. Falgout moved, seconded by Mr. Cehan: "THAT the HTRPC approve and accept the 2018 Annual Audit."

The Chairman called for a vote on the motion offered by Mrs. Falgout. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

## F. COMMUNICATIONS:

- 1. Mr. Pulaski read a letter from Charles L. McDonald Land Surveyor, Inc., dated March 12, 2019, requesting to table Item G.2 with regard to the Redivision of Property belonging to Kenneth H. Wright, et ux until the next regular meeting of April 18, 2019 [See *ATTACHMENT A*].
  - a) Mr. Kelley moved, seconded by Mrs. Falgout: "THAT the HTRPC table the application by Neta Wright for Process D, Minor Subdivision for the Redivision of Property belonging to Kenneth H. Wright, et ux until the next regular meeting of April 18, 2019 as per the Developer's request [See *ATTACHMENT A*]."

The Chairman called for a vote on the motion offered by Mr. Kelley. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None;

ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

- 2. Mr. Pulaski read a letter from Mr. Michael Taylor, Louisiana Land Trust, dated March 6, 2019 with regard to communications concerning the Evergreen Plantation/Isle de Jean Charles development [See *ATTACHMENT B*].
- G. APPLICATIONS:
  - 1. The Chairman called to order the Public Hearing for an application by Kurt L. Charpentier requesting approval for Process D, Minor Subdivision, for Tracts A & B, A Redivision of Property belonging to Kurt L. Charpentier, et ux.
    - a) Mr. Ken Rembert, Keneth L. Rembert Land Surveyors, discussed the location and division of property. He stated the Developer wished to give the front tract to his son to build on. He stated the tract in the back (Tract B) had an existing shed on it and did not meet the fire hydrant requirements and requested it be labeled raw land.
    - b) No one was present to speak on the matter.
    - c) Mrs. Falgout moved, seconded by Mr. Thibodeaux: "THAT the Public Hearing be closed."

The Chairman called for a vote on the motion offered by Mrs. Falgout. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE PUBLIC HEARING CLOSED.

- d) Mr. Pulaski discussed the Staff Report and stated Staff recommended approval provided upon the Tract B being labeled as raw land due to the fire hydrant issue and stated intentions.
- e) Discussion was held with regard to the fire hydrant distance from Tract B and it being over the 10% allowance.
- f) Mr. Kelley moved, seconded by Mr. Faulk: "THAT the HTRPC grant approval of the application for Process D, Minor Subdivision, for Tracts A & B, A Redivision of Property belonging to Kurt L. Charpentier, et ux conditioned upon Tract B being designated as raw land."

The Chairman called for a vote on the motion offered by Mr. Kelley. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

- 2. Withdrawn. *Redivision of Property belonging to Kenneth H. Wright, et ux* [See *ATTACHMENT A*]
- 3. The Chairman called to order the Public Hearing for an application by Bayou Baptist Association requesting approval for Process D, Minor Subdivision, for the Redivision of Property belonging to Bayou Baptist Association.
  - a) Ms. Alisa Champagne, Charles L. McDonald Land Surveyor, discussed the location and division of property.
  - b) The Chairman recognized Mark LeBoeuf, 112 Odelia Circle, who indicated he had property in Montegut and was concerned a bar room or trailer park would be placed on the property.
  - c) The Chairman discussed there being no zoning in the area and in order to get zoning to talk to their councilman.
  - d) Mr. Pulaski further discussed parish and state laws that prevent bars being too close to churches and that they wouldn't qualify for a liquor license.
  - e) Mr. Thibodeaux moved, seconded by Mr. Cehan: "THAT the Public Hearing be closed."

The Chairman called for a vote on the motion offered by Mr. Thibodeaux. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE PUBLIC HEARING CLOSED.

- f) Discussion was held with regard to there being a bar there previously and that it was probably grandfathered in.
- g) Mr. Pulaski discussed the Staff Report and stated Staff recommended approval provided upon the submittal of an approval letter from the Board of Health.
- h) Mr. Kurtz moved, seconded by Mrs. Falgout: "THAT the HTRPC grant approval of the application for Process D, Minor Subdivision, for the Redivision of Property belonging to Bayou Baptist Association conditioned upon the submittal letter from the Board of Health."

The Chairman called for a vote on the motion offered by Mr. Kurtz. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

- 4. The Chairman called to order the Public Hearing for an application by Robert J. Neil requesting approval for Process A, Raw Land Division, for the Redivision of Batture Property (2.377 acres) belonging to Robert J. Neil.
  - a) Mr. Terral Martin, Providence Engineering & Design, LLC, discussed the location and division of property. He stated Tract A was going to be sold for the placement of a billboard and there were no immediate plans for Tracts B & C that were currently for sale.
  - b) Discussion was held with regard to signage on a scenic highway and that considering it was along a state highway, DOTD would be have to be contacted.
  - c) The Chairman recognized Wallace Ellender, 4455 Highway 24, who expressed concerns of a proposed RV park and his opposition to that or for a trailer park.
  - d) Discussion was held with regard to the application being for raw land and that the property would have to come back to the Planning Commission for approval to remove the raw land designation and before any permits were issued for the property. Discussion ensued also with regard to RV's/travel trailers only allowed a 180 day permit and a mobile home park may not even meet the requirements for the property.
  - e) The Chairman stated they attempted to put together RV Park Regulations but received pushback and offered anyone to talk to their councilman to possibly proceed.
  - f) Mr. Pulaski indicated the raw land designation is key that no mobile homes could be placed on the property and would only allow a billboard with DOTD approval first.
  - g) Discussion ensued with regard to zoning being powerful as to what can be placed on property.
  - h) The Chairman recognized Travis Carrell, 4016 Benton Drive, who expressed the same concerns as Mr. Ellender as well as a sign being so far from an intersection.
  - i) Discussion ensued with regard to mobile homes, mobile home parks, leased property, and the permit system being flagged with these addresses so that no permits are inadvertently issued until the raw land designation is removed.
  - j) The Chairman recognized Rusty Picou, 3817 Country Drive, who expressed concerns of camper trailers.
  - k) The Chairman recognized Harry Russell, 4009 Highway 24, who requested to be notified if the matter comes back to Planning Commission to remove the raw land designation.
  - 1) Mrs. Falgout moved, seconded by Mr. Kelley: "THAT the Public Hearing be closed."

The Chairman called for a vote on the motion offered by Mrs. Falgout. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE PUBLIC HEARING CLOSED.

- m) Mr. Pulaski discussed the Staff Report and stated Staff recommended approval provided upon each tract and title block be clearly stated as "raw land" in the label, municipal addresses for all tracts be depicted on the plat, and the use of the standard HTRPC signature block.
  - Mr. Kelley moved, seconded by Mr. Faulk: "THAT the HTRPC grant approval of the application for Process A, Raw Land Division, for the Redivision of Batture Property (2.377 acres) belonging to Robert J. Neil conditioned upon each tract and title block be clearly stated as "raw land" in the label, municipal addresses for all tracts be depicted on the plat, and the use of the standard HTRPC signature block."

The Chairman called for a vote on the motion offered by Mr. Kelley. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

H. STAFF REPORT: None.

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## I. ADMINISTRATIVE APPROVALS: None.

- J. COMMITTEE REPORT:
  - 1. Subdivision Regulations Review Committee:
    - a) The Chairman called to order the Public Hearing for the discussion and possible action with regard to engineering deadline and filing fees for major and minor mobile home parks.
    - b) Mr. Pulaski discussed mobile home parks which should have the same engineering deadline as major subdivisions. He also indicated that when the mobile home regulations were revised, filing fees were omitted and should also mimic subdivisions with the exception of minor mobile home parks should be \$296 for engineering and major mobile home parks be \$860 for engineering. He also suggested, instead, possibly revisiting minor & major mobile home parks and not having the three-phase process for minor mobile home parks.
    - c) It was decided that no action be taken at this time and to discuss the matter at an upcoming Subdivision Regulations Review Committee meeting and leave it on the agenda for the next regular meeting.
- K. COMMISSION COMMENTS:
  - 1. Planning Commissioners' Comments: None.
  - 2. Chairman's Comments:
    - a) Dr. Cloutier stated he was going to take roll call at the next meeting for the required annual ethics training.
- L. PUBLIC COMMENTS:
  - 1. The Chairman recognized Ms. Louis Bourg, 204 North Project Road, who discussed concerns with the construction at 302 Horseshoe Road.
    - a) Mr. Pulaski indicated that there may be changes to site plans during construction that come up and it is handled accordingly. He stated that a Certificate of Compliance isn't issued should the project not be in compliance.
- M. Mr. Kelley moved, seconded Mrs. Falgout: "THAT there being no further business to come before the Houma-Terrebonne Regional Planning Commission, the meeting be adjourned at 7:05 p.m."

The Chairman called for a vote on the motion offered by Mr. Kelley. THERE WAS RECORDED: YEAS: Mr. Cehan, Mrs. Falgout, Mr. Faulk, Mrs. Foret; Mr. Kelley, Mr. Kurtz, Mr. Livas, and Mr. Thibodeaux; NAYS: None; ABSTAINING: Dr. Cloutier; ABSENT: None. THE CHAIRMAN DECLARED THE MOTION ADOPTED.

Becky M. Becnel, Minute Clerk Houma-Terrebonne Regional Planning Commission

## Charles L. McDonald

Land Surveyor, Inc. P O Box 1390 Gray, Louisiana 70359 Tele: (985) 876-4412 Fax: (985) 876-4806

Charles L. McDonald, PLS

Galen F. Bollinger, PLS

March 12, 2019

Houma Terrebonne Regional Planning Commission Attn: Becky Becnel P O Box 1446 Houma, LA 70361

Re: March 21, 2019 Agenda Item G.2. a) – Redivision of Property belonging to Kenneth H. Wright, et ux / Process D. Minor Subdivision / 6622 West Park Avenue, Terrebonne Parish, LA / Council District 3 / Bayou Cane Fire District / Neta Wright / Charles L. McDonald Land Surveyor, Inc.

Dear Becky:

I'm requesting that the above referenced agenda item on the March 21, 2019 Planning Commission's agenda be tabled until the April 18, 2019's agenda.

Feel free to call me if you have any questions.

Sincerely, Chan îh-Alisa Champagne,

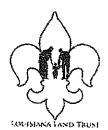
(agent for Neta Wright)

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|----|------|-----|----------|--------------|-------------|-------------------------|
| M  | MA   | R 1 | 2        | 2019         |             | IJ                      |
| RF | <br> |     |          | EBONI        | NE<br>COMM. | ann ann ann bhair       |

ATTACHMENT A

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Michael 8. Taylor

Executive Director

March 6, 2019

Mr. Christopher M. Pulaski, PLA, Director Department of Planning & Zoning 8026 Main Street, Suite 401 Houma, LA 70361

RE: Houma-Terrebonne Regional Planning Commission: Communications Request for Evergreen / Isle de Jean Charles Development, 2170 West Main Street, Terrebonne Parish, LA

Dear Mr. Pulaski:

Transparency is of utmost importance to the Louisiana Land Trust (LLT) and Louisiana's Office of Community Development (OCD). I think you will agree transparency was a prevailing theme of the public comments we heard regarding a new development at 2170 West Main Street, Terrebonne Parish, at the February 21, 2019 Planning Commission meeting. To reiterate our commitment to a transparent process, we would like to remind you of the extensive preparation our team engaged in prior to the February meeting:

- We visited over 150 residences and 9 businesses during a door-to-door outreach program,
- Our team held an Open House event on February 19, 2019 at the Schriever Gym, and over 75 participants from the community attended; five informational stations were set up to offer the receiving community in-depth information about the new Evergreen Development, and a town half-style presentation was then held to answer attendees' questions, and
- We exceeded notification and outreach requirements to illustrate our team's good faith commitment to receive and to incorporate input from all stakeholder groups, including the diverse isle de Jean Charles community, those in the Schriever community who will be our neighbors, and all those interested in future development activities throughout Terrebonne Parish.

As part of our ongoing good faith commitment to open dialogue and collaborative development of the project, we would like to take the opportunity to apprise you of how we intend to proceed with citizen engagement as we move forward.

11100 Mead Road, Suite 200 \* BATON ROUGE, LA 70816 \* WWW.LALANDTRUST.US

OFFICE: (225) 395-0777 \* TOLL FREE: (866) 615-7999 \* FAX: (225) 448-5085 \* TDD - TTY: (800) 846-5277



AN EQUAL OPPORTUNITY EMPLOYER





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REGIONAL PLANNING

HOUMA TERREBONNE

COMM

ATTACHMENT B

Page 1 of 2

As a result of the comments received during our public hearing on this development, and in a spirit of expanded engagement, our team commits to the following in anticipation of submitting our Final Engineering Application:

- A site visit with South Water Plant Road residents to kick-off the next phase of drainage due diligence,
- Direct outreach to all participants who spoke at the February 21, 2019 Planning Commission meeting regarding the new Evergreen Development,
- Direct outreach to partles who expressed interest to the Planning Commission for more information about the Isle de Jean Charles Resettlement Project and new Evergreen Development, and
- Application of Terrebonne Parish Code of Ordinances, Appendix A 24.5.3 regarding Major Subdivision procedures and notification requirements that would not normally be required prior to Final Engineering Application submittal.

From the beginning, we have set the outreach bar high for both the receiving and Isle de Jean Charles communities to ensure transparency. In addition to the specific actions listed above, we will continue to meet with Parish Departments and visit the Island to provide updates and receive input. Moreover, we welcome any input or suggestions the Parish Planning Commission may have for us to maximize transparency and develop a new community for the people of Isle de Jean Charles that we can all be proud of in the future. We look forward to working with the Commission on this first-of Its-kind project and we are excited to create a safer and more resilient community for the people of Isle de Jean Charles.

Respectfully,

Michael Taylor

Executive Director Louisiana Land Trust

ATTACHMENT B

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| 11                                   |  | -                         |         |                       |  |
|--------------------------------------|--|---------------------------|---------|-----------------------|--|
| OTTUM                                |  |                           |         |                       | unning Commission                                |
|                                      |  | x 1446, Ha<br>5) 873-6793 |         |                       |  |
|                                      |  | APPL                      | ICAT    | ION                   |  |
|                                      | . REQUESTED:                           | BDIVISION                 |         | PROPER                | ΙΥ   |
| ALLIOVAL                             |  |                           |         |                       |  |
| A                                    | Raw Land                               |                           | В       |                       | Mobile Home Park                                 |
|                                      | Re-Subdivision                         |                           |         |                       |  |
| C                                    | Major Subdivision                      |                           | D       | •**                   | Minor Subdivision                                |
| 22                                   | Conceptual                             |                           |         |                       |  |
|                                      | Preliminary                            |                           |         |                       |  |
|                                      | Engineering                            |                           |         |                       |  |
|                                      | Final                                  |                           |         |                       |  |
| • • Vari                             | ance(s) (detailed descriptio           | on):                      |         |                       |  |
| SEE A                                | TTACHED LETTER                         |                           |         |                       |  |
|                                      |  |                           |         |                       |  |
|                                      |  | OWING THE                 | REDI    | VISION OF             | S OF THE APPLICATION:<br>F PROPERTY BELONGING TO |
|                                      | oper's Name & Address:                 |                           |         |                       | h Anomena Harman I ( 70261                       |
|                                      | -                                      |                           |         |                       | t 6622 West Park Avenue Houma, LA                |
|                                      | er's Name & Address:                   | 70364                     |         |                       | ······································           |
|                                      | All owners must be listed, attach      |                           |         |                       |  |
|                                      | of Surveyor, Engineer, or              | Architect: _              | Charl   | es L. McDo            | nald, Land Surveyor                              |
|                                      | ORMATION:                              |                           | _       | ×                     |  |
|                                      | cal Address:                           | 6622 Wes                  |         |                       |  |
|                                      | on by Section, Township, F             |                           |         |                       |  |
|                                      |  | create two le             |         | ts of record          |  |
| 7. Land **                           | Use:<br>Single-Family Residenti        | ial                       | 8.      | Sewerag               | le Type:<br>Community                            |
|                                      | Multi-Family Residentia                |                           |         | **                    | Individual Treatment                             |
| **                                   | Commercial                             |                           |         |                       | Package Plant                                    |
| ·                                    | Industrial                             |                           |         |                       | Other  |
| ). Draina                            | age:<br>Curb & Gutter                  |                           | 10.     |                       | Scale of Map:                                    |
|                                      | Roadside Open Ditches                  | 5                         | 11.     | 27 Febru<br>Council I |  |
| **                                   | Rear Lot Open Ditches                  |                           |         | 3 Mic                 | 1 0  |
|                                      | Other                                  |                           | 17      |                       | , ,  |
| 2. Numb                              | er of Lots: 2                          |                           | 13.     | Filing Fe             | es:\$138.64                                      |
| , <u>Alisa Ch</u>                    | ampagne, certify                       | this applica              | tion in | cluding the           | attached date to be true and correct.            |
| 11. 01                               |  |                           |         | 11                    | pr   |
| <i>Alisa Champa</i><br>Print Applica | nt or Agent                            |                           | Si      | anature of            | Applicant or Agent                               |
| ?7 February 2                        | Jacob (C. St. Co., 20 - 12 Production) |                           | 0.      | griatare of           | Applicant of Agent                               |
| Date                                 |  |                           |         |                       |  |
| The undersigr                        | and portificat                         |                           |         | <b>c</b>              |  |
|                                      | initial                                |                           |         |                       | entire land included within the proposa          |
|                                      | Million .                              | <b>6</b> ,                |         |                       | tted with this Application a complete,           |
|                                      |  |                           |         |                       | n the proposal, that each of the listed          |
| wners concu                          | r with this Application, and tha       | at he/she has             | been    | given spec            | ific authority by each listed owner to           |
| submit and sig                       | gn this Application on their beh       | nalf.                     |         | An                    |  |
| Nota                                 | Wright                                 |                           |         |                       | A  |
| Print Name                           | wign                                   |                           | -       | gnature               | AND  |
| 28. FEBA                             | CLARY 2015                             |                           | 9       | griatal 6             |  |
| Date                                 |  |                           |         |                       |  |
| Jaic                                 |  | Dain                      | 2.7-    | 14                    | Doutenal 5/2                                     |

w

PC19/3-2-14

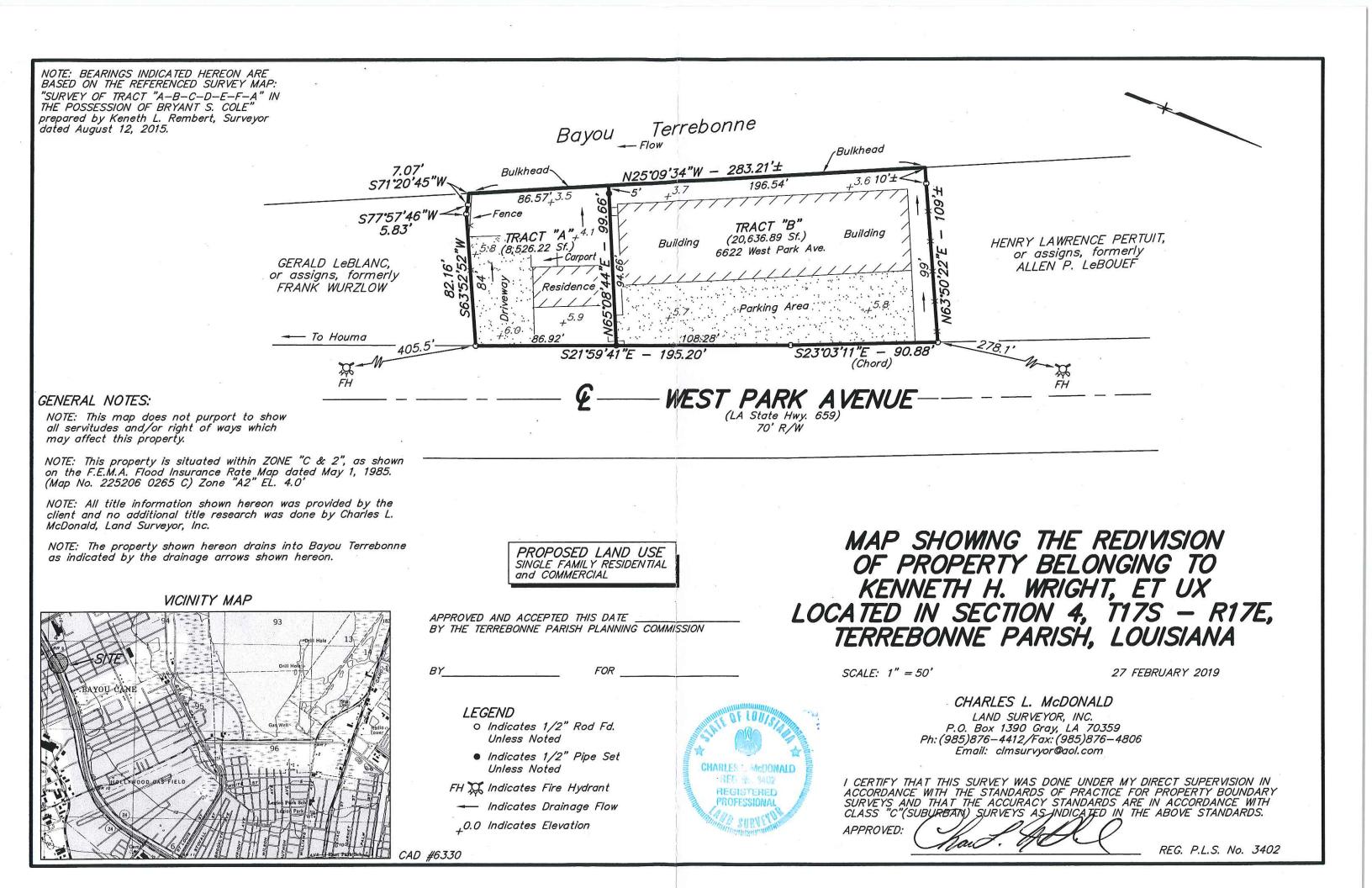
## 28 February 2019

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**Terrebonne Regional Planning Commission** P.O. Box 1446 Houma, LA 70361

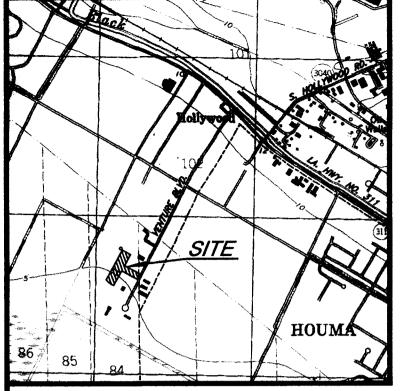
## **Re: Variance from Fire Hydrant Spacing**

The developer would like to request a variance from the required fire hydrant spacing due t the fact that there are three hydrants near the property. One is located 278 feet away, and the other two are within 415 feet.

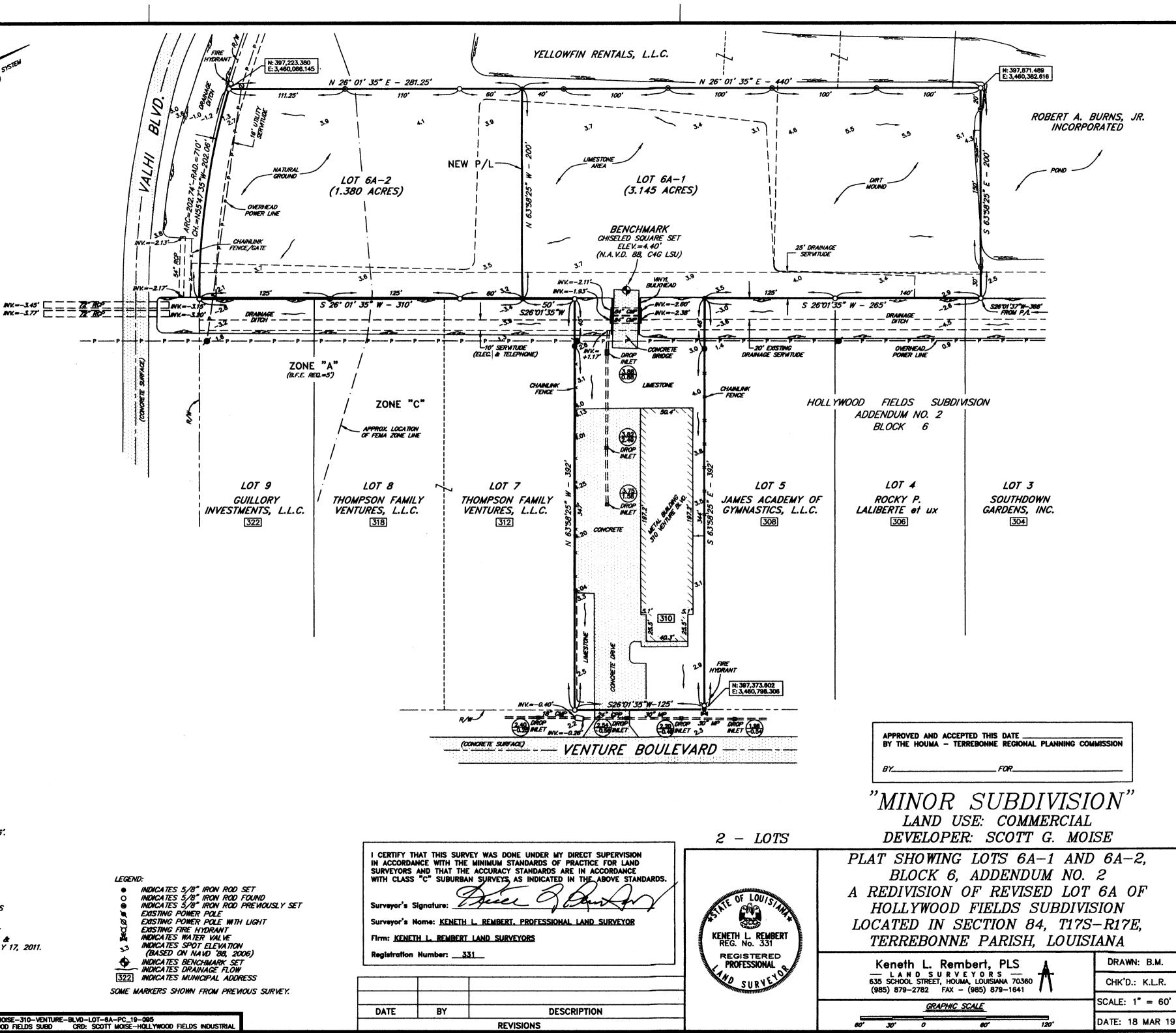


|            | en e   |
|------------|--|
|            |  |
|            | Houma-Jerrebonne Regional Planning Commission  |
|            | P.O. Box 1446, Houma, Louisiana 70361  |
|            | Ph. (985) 873-6793 – Fax (985) 580-8141  |
|            | APPLICATION  |
| 4pi        | SUBDIVISION OF PROPERTY<br>PROVAL REQUESTED:   |
|            |  |
| ۹.         | Raw Land B Mobile Home Park  |
|            | Re-Subdivision Residential Building Park   |
| D          | Major Subdivision Conceptual/Preliminary   |
|            | Conceptual Engineering   |
|            | Preliminary Final  |
|            | Engineering D. X Minor Subdivision   |
|            | Final  |
|            | Variance(s) (detailed description):  |
|            |  |
| ******     |  |
| HE         | E FOLLOWING MUST BE COMPLETE TO ENSURE PROCESS OF THE APPLICATION:   |
| i.         | Name of Subdivision: LOTS 6A-1 & 6A-2, BLOCK 6, ADDENDUM 2, HOLLYWOOD FIELDS SUB   |
| ,<br>,,    | Developer's Name & Address: SCOTT G. & RANA MOISE: 310 VENTURE BLVD., HOUMA, 703   |
|            | "Owner's Name & Address: SAME  |
| 3,         | [* <u>All</u> owners must be listed, attach additional sheet if necessary]   |
|            | Name of Surveyor, Engineer, or Architect: <u>KENETH L. REMBERT, SURVEYOR</u>   |
| .≚<br>⊧.   |  |
| ;.<br>;.   | Physical Address:       310 VENTURE BLVD., HOUMA, L4         Location by Section, Township, Range:       SECTION 84, T17S-R17E |
| •          |  |
| •          | Lond Heat  |
|            | Single-Family Residential 8. Sewerage Type:  |
|            | Multi-Family Residential X Individual Treatment  |
|            | Commercial     Package Plant       X     Industrial  |
| €.         | Declara  |
|            | Drainage: 10. Date and Scale of Map:<br><u>X</u> Curb & Gutter $3/18/19$ SCALE:1"=60'  |
|            | Roadside Open Ditches 11. Council District:  |
|            | Rear Lot Open Ditches Le Guidry / Bayou Cane Fire  |
| 2.         |  |
| <b>6</b>   | Number of Lots: 2 13. Filing Fees: 45 343.74   |
|            |  |
| ' -        | KENETH L. REMBERT , certify this application including the attached date to be true and correct                                |
|            | KENETH L. REMBERT  |
|            | Applicant or Agent   |
| /26        | 5/19   |
| ati        | e .  |
| he         | undersigned certifies: That he/she is the owner of the entire land included within the proposi                                 |
| ind        | concurs with the Application, or or 2) That he/she has submitted with this Application a complete,                             |
|            |  |
|            | and correct listing of all of the owners of the entire land included within the proposal, that each of the listed              |
|            | ers concur with this Application, and that he/she has been given specific authority by each listed owner to                    |
| ubi        | mit and sign this Application on their behalf.   |
|            | DTT G. MOISE × Skott DV/10   |
| rin        | nt Name of Signature Signature   |
| ****       | 5/19   |
| <b>.</b> . | e  |
| Date       |  |
| Dati       | i.   |
| Dati       | Revised 5.25.2   |
| Dati       |  |
| at         | Revised 3. 25. 2<br>PC19/_47   |

····· · ···· ·



"VICINITY MAP"



SEWER SYSTEM: INDIVIDUAL TREATMENT PLANT TO BE USED IN THIS AREA. COMMUNITY SEWERAGE IS NOT AVAILABLE.

### DRAINAGE NOTE:

THIS PROPERTY DRAINS TO ROADSIDE DITCHES, CULVERTS AND A DITCH THAT CROSSES THROUGH THE PROPERTY WHICH IS MAINTAINED BY TERREBONNE PARISH. THE OWNERS OF THESE TRACTS WILL PROVIDE AND PERPETUALLY MAINTAIN ALL DRAINAGE COURSES NECESSARY TO REACH THESE AREAS.

ALL SURVEY CONTROL IS US FEET, ESTABLISHED BY GPS OBSERVATIONS AND POST PROCESSED WITH NGS C4G USING GEOID 12B. THE VERTICAL DATUM IS NAVD '88 AND THE HORIZONTAL DATUM IS NAD 83, LOUISIANA SOUTH ZONE 1702.

THIS TRACT IS LOCATED IN ZONES "C" & "A" AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY MAP, COMMUNITY NO. 225206, PANEL NO. 0430, SUFFIX "C", AND DATED MAY 1, 1985. (ZONE "A" HAS A BASE FLOOD REQUIREMENT OF 5'). (FIRM INDEX DATE APRIL 2, 1992). F.E.M.A. FEBRUARY 23, 2006 ADVISORY PANEL NO, LA-QIOI PLACES THIS PROPERTY IN ZONE "A" WITH A BASE FLOOD REQUIREMENT OF 6. THE 2008 PRELIMINARY DETRM COMMUNITY NO. 22109C, PANEL NO. 0123 SUFFIX "E" DOES NOT AFFECT THIS PROPERTY. PLEASE CHECK WITH THE PARISH FLOOD PLAIN MANAGER FOR POSSIBLE FUTURE CHANGES IN THE BEE REQUIREMENTS PRIOR TO CONSTRUCTION.

## REFERENCE MAPS:

1) THIS SURVEY BASED ON MAP RECORDED UNDER ENTRY NO. 683425 AS FILED IN THE TERREBONNE PARISH CLERK OF COURT OFFICE AND NO ADDITIONAL TITLE RESEARCH WAS MADE BY KENETH L. REMBERT SURVEYORS.

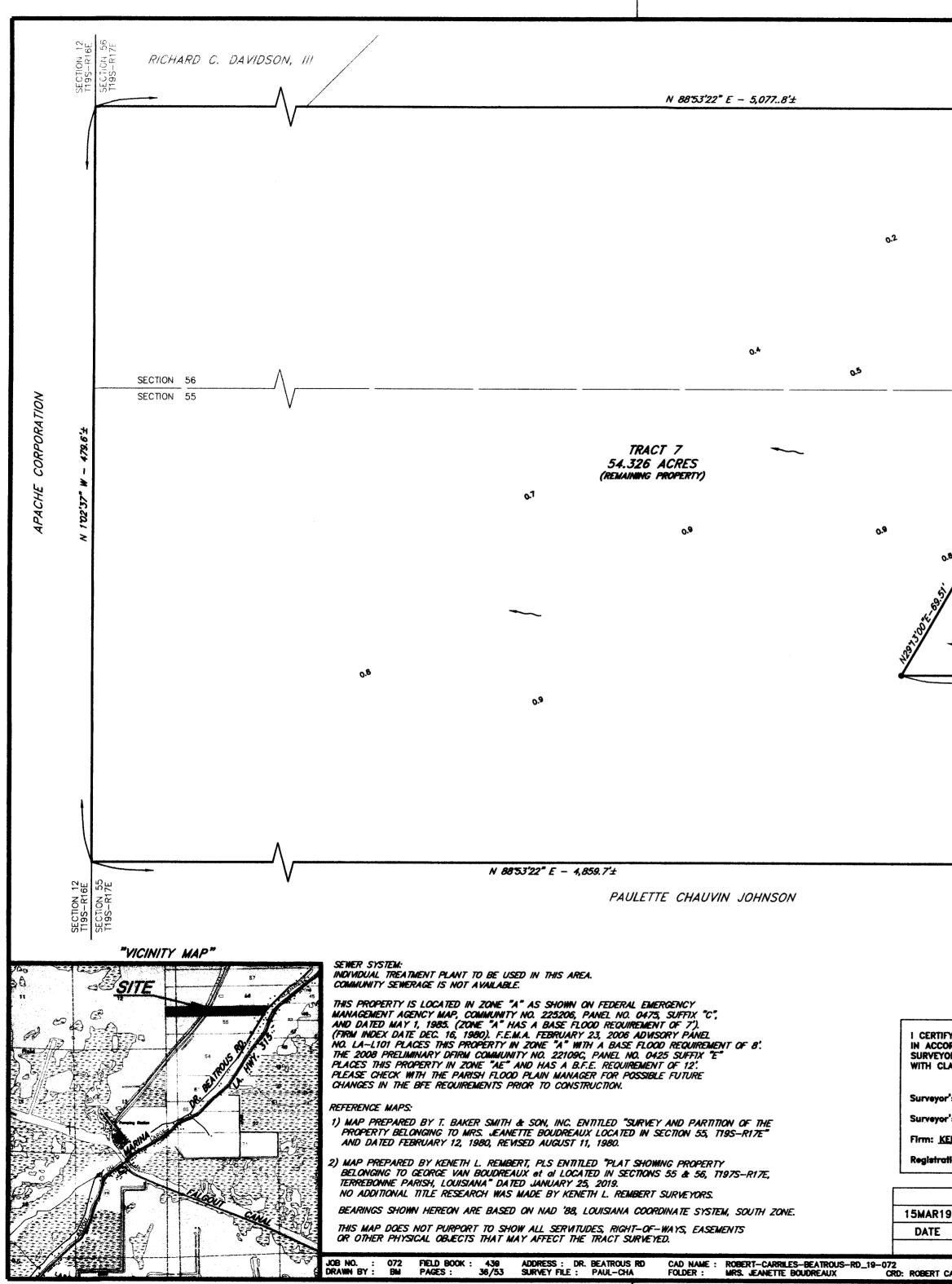
2) MAP PREPARED BY KENETH L. REMBERT, PLS ENTITLED "SURVEY OF REVISED LOT 6A OF BLOCK & ADDENDUM NO. 2 TO HOLLYWOOD FIELDS SUBDIVISION LOCATED IN SECTIONS 83 & 84, TITS-RITE, TERREBONNE PARISH, LOUISIANA" DATED OCTOBER 15, 2010, REVISED MAY 17, 2011. NO OTHER TITLE RESEARCH WAS MADE BY KENETH L. REMBERT, LAND SURVEYORS. BEARINGS SHOWN HEREON ARE BASED ON LOUISIANA COORDINATE SYSTEM, SOUTH ZONE.

THIS MAP DOES NOT PURPORT TO SHOW ALL SERVITUDES, RIGHT-OF-WAYS, EASEMENTS OR OTHER PHYSICAL OBJECTS THAT MAY AFFECT THE TRACT SURVEYED.

| JOBINO. :  | 095 | FIELD BOOK | : 436 | ADDRESS : 310 | VENTURE BLVD | CAD NAME : | SCOTT-MOISE-J10-VENTURE |  |    |
|------------|-----|------------|-------|---------------|--------------|------------|-------------------------|--|----|
| DRAWN BY : | BM  | PAGES :    | 56-60 | SURVEY FILE : | WSTG-R83     | FOLDER :   | HOLLYWOOD FIELDS SUBD   | CRD: SCOTT MOISE-HOLLYWOOD FIELDS INDUSTRI | AL |
|            |     |            |       |               |              |            |                         |  |    |



| Houma-Terre on   | ne Regiona                      | l Planning                 | Ommission                             |
|--|---------------------------------|----------------------------|---------------------------------------|
| P.O. Box 14  | 446, Houma, J<br>373-6793 – Fax | ouisiana 703               | 061                                   |
|  | APPLICATIO                      | NC                         |                                       |
| APPROVAL REQUESTED:  |                                 | NOPERIT                    |                                       |
| A Raw Land   | Ð                               | · 6.4 1 1.                 | · · ·                                 |
| Re-Subdivision   | D.                              |                            | Home Park                             |
| C Major Subdivision  |                                 | Resid                      | ential Building Park                  |
| Conceptual   |                                 |                            | Conceptual/Preliminary                |
| Preliminary  |                                 | ····                       | Engineering                           |
| Engineering  | П                               | X Minor                    | Final<br>Subdivision                  |
| Final  | <b>.</b>                        |                            | SUDUIVISION                           |
| Variance(s) (detailed description  | n):                             |                            |                                       |
|  |                                 |                            |                                       |
|  |                                 | ······                     |                                       |
| THE FOLLOWING MUST BE COMPLE   | TE TO ENSURE                    | PROCESS OF                 | THE APPLICATION:                      |
| 1. Name of Subdivision: <u>BELONG</u>  | ING TO ROBERT J                 | THRU 7, A REDI<br>CARRILES | VISION OF PROPERTY                    |
| 2. Developer's Name & Address:   | Robert J. Carriles              | 1781 Dr. Beatrow           | Rd Theriot IA 70307                   |
| *Owner's Name & Address:   | Robert J. Carriles              | 1781 Dr. Reathou           | Rd. Theriot I.A 70397                 |
|  | auoitional sneet if nec         | essary]                    |                                       |
| 3. Name of Surveyor, Engineer, or A  | Architect: <u>KENE</u>          | TH L. REMBERT,             | SURVEYOR                              |
| <b>SITE INFORMATION:</b><br>4. Physical Address: 1636 D  |                                 |                            | · · · · · · · · · · · · · · · · · · · |
|  | R. BEATROUS RD.                 |                            |                                       |
|  |                                 |                            | - <i>R17E</i>                         |
| <ol> <li>Purpose of Development: <u>TO</u></li> <li>Land Use:</li> </ol>   | CREATE TRACTS                   |                            |                                       |
| X     Single-Family Residentia        Multi-Family Residentia        Commercial        Industrial                        | al<br>I                         |                            | nunity<br>dual Treatment<br>age Plant |
| 9. Drainage:<br>Curb & Gutter<br>Roadside Open Ditches<br>Rear Lot Open Ditches<br>X Other                               |                                 | Council District           | SCALE: 1"=50'                         |
| 12. Number of Lots: 7  | 13.                             | Filing Fees:               | \$ 323 28                             |
| l, <u>KENETH L. REMBERT</u> , certify<br><u>KENETH L. REMBERT</u><br>Print Applicant or Agent<br><u>02/27/19</u><br>Date | C                               | cluding the attack         | hed date to be true and correct.      |
| The undersigned certifies:   | That he/she is the r            | wner of the entire         | and included within the process       |
|  |                                 |                            |                                       |
| true and correct listing of all of the owners  | of the entire land in           | cluded within the          | ith this Application a complete,      |
| owners concur with this Application, and th  |                                 |                            |                                       |
| submit and sign this Application on their be   |                                 |                            |                                       |
|  |                                 | Robert A. C.               |                                       |
| <u>ROBERT J. CARRILES</u><br>Print Name of Signature   |                                 |                            |                                       |
| -  | 3                               | ignature "                 |                                       |
| 02/26/19<br>Date   | r                               |                            |                                       |
|  |                                 | 2 12                       |                                       |
|  | PC19/ <u>4</u>                  | <u> </u>                   | Revised 3/25/2010                     |



| FLORENCE DAISY HENRY   |  | N 88°53'22" E - 300.00'  | N: 340,094,713<br>E: 3,463,452,119<br>LAT: 29,26'02,12"<br>LON: 90'45'34,74"   | 2 to Product My                                  |
|--|--|--|--|--|
| 1.1 O.A MARTIN   | 22 <sup>1</sup> E-85-10<br>0.8<br>0.7 5 88   | TRACT 1<br>0.413 ACRES [1624]<br>(18,000 SQ. FT.)  | OVERHEAD<br>POWERLINES   |  |
| 0.4<br>0.5<br>0.5<br>0.20<br>0.6<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.0<br>0.   | TRAC<br>0.413<br>(17,999<br>5 88'53'22" W - 300.00   | SQ. FT.) (M.A.V.D. MAYD 80, C+0-L30)   | 110 <sup>322</sup> W 18 <sup>13</sup>  | (South Zone)                                     |
| MADI205-80.91 0.8  | TRACT 3<br>0.412 ACRES 1628<br>(17,950 SQ. FT.)<br>"22" W - 300.00"                            | * 10 - 05 - 09<br>* 10 - 05 - 00<br>* 10 - 05 - 00<br>* 05 - 05 - 00<br>* 05 - 05 - 00<br>* 05 - 05 - 00   |  | s)<br>WYRSIND 7                                  |
| 0.8 15 <sup>10</sup><br>0.412 A<br>0.412 A<br>(17,960 S<br>0.9 S 8853'22" W - 300.0  | 1 <sup>1</sup><br>ACRES 1630 1 <sup>1</sup><br>No. FT.)  | NO.<br>NO.<br>NO.<br>NO.<br>NO.<br>NO.<br>NO.<br>NO.   | BEARINGS AND DISTANC   | 68'  |
| TRACT 5 .3<br>0.412 ACRES<br>(17,967 SQ. FT.) 1632<br>5 88*53'22" W - 300.00'<br>0.9   | BENCHMARK<br>BRASS DISK SET IN CONC.<br>ELEV.=1.65'<br>(N.A. V.D. NAVO 'BB, C4G-LSU)<br>5<br>5 | 23 25 1 PA OR<br>23 25 1 PA OR<br>23 25 1 V  | $\begin{array}{c} CUL  VERT  DA  TA \\ \hline \\ $   |  |
| TRACT 6<br>1.º 0.413 ACRES 1634<br>(18,000 SQ. FT.)<br>1.2   |  | LEGEND   |  |  |
| S 88'53'22" W - 300.00'  |  | op a do  | INDICATES 3/4" IRON PIPE FOU<br>EXISTING FIRE HYDRANT<br>EXISTING POWER POLE<br>EXISTING POWER POLE WITH LIG<br>INDICATES SPOT ELEVATION<br>(BASED ON NAVD '88, 2006)<br>INDICATES BOJ NAIL IN P/P<br>AT ELEV. 2.50' NAVD '88, CA<br>INDICATES DRAINAGE FLOW<br>NDICATES MUNICIPAL ADDRESS | IND<br>GHT<br>IG-LSU                             |
| M. J.BE. 6005. 161<br>E.J. 462. 542. 700<br>LAT. 222 5 7. 30-  |  | NOTE:<br>THIS PROPERTY DRAINS TO RO.<br>WHICH IS MAINTAINED BY TERR<br>REAR WHICH NEEDS NO MAINTE<br>THE OWNERS OF THESE TRACT.<br>MAINTAIN ALL DRAINAGE COUR. | EBONNE PARISH AND TO THE S<br>TNANCE.<br>5 WILL PROVIDE AND PERPETUA   | SWAMP IN THE<br>ALLY                             |
| LAR 20745 42.55<br>LON: 90745 42.55  |  | APPROVED AND ACCEPTED<br>BY THE HOUMA - TERREB<br>BY   | THIS DATE<br>ONNE REGIONAL PLANNING COM  | AMISSION   |
| Y THAT THIS SURVEY WAS DONE UNDER MY DIRECT SUPERVISION<br>RDANCE WITH THE MINIMUM STANDARDS OF PRACTICE FOR LAND<br>DRS AND THAT THE ACCURACY STANDARDS ARE IN ACCORDANCE<br>ASS "C" SUBDIVISION SURVEYS AS INDICATED IN THE ABOVE STANDARDS. | 7 – TRACTS   |  | SUBDIVISI<br>E residential<br>Obert J. cari  | · · ·  |
| 's Signature:  | KENETH L. REMBERT<br>REG. No. 331  | LOCATED IN SECTIO  | ROPERTY BELO<br>J. CARRILES  | NGING TO   |
| 9 BM TO SHOW BRASS DISK BENCHMARK<br>BY DESCRIPTION<br>REVISIONS   | REG. No. 331<br>REGISTERED<br>PROFESSIONAL<br>SURVEL   | Keneth L. Rembe<br>LANDSURVEY<br>635 SCHOOL STREET, HOUMA, L<br>(985) 879-2782 FAX - (98<br>GRAPHIC SCALL  | 0 R S  | DRAWN: B.M.<br>CHK'D.: K.L.R.<br>SCALE: 1" = 50' |
| ARRILES-JEANETTE BOUDREAUX PROPERTY-DULARGE  |  |  | so* 100*   | DATE: 25 FEB 19                                  |



| 7                      | Houma-Teri   | bonne Regi   | onal Plar  | nningCommission   |
|------------------------|--|--|--|---|
|                        | P.O.   | Box 1446, Hour<br>985) 873-6793 -                  | na, Louisia  | ana 70361   |
|                        |  | APPLIC   |  | RTY   |
| APP                    | ROVAL REQUESTED:   |  |  |   |
| A.                     | Raw Land   |  | В.   | Mobile Home Park  |
|                        | Re-Subdivision   |  |  | Residential Building Park   |
| C.                     | Major Subdivision  |  |  | <br>Conceptual/Preliminary  |
|                        | Conceptu   | al   |  | Engineering   |
|                        | Preliminar   | У  |  | Final   |
|                        | Engineerii   | ng   | DX   | _ Minor Subdivision   |
|                        | Final  |  |  |   |
| X                      | Variance(s) (detailed de   | scription):  |  |   |
|                        | SEE ATTACHED VARIANC   | E REQUEST SHEET                                    |  | х.  |
| <u>THE</u><br>1.<br>2. |  | ACTS C-1 & C-2 AN<br>ROPERTY BELONGII<br>GERALD BO | D REVISED TH<br>NG TO GERAL                              | <b>SS OF THE APPLICATION:</b><br>RACTS B & D, A PORTION OF<br><u>D BONVILLAIN ET AL</u><br>35 BAYOU BLACK DR. GIBSON, LA  |
|                        |  |  |  | 35 BAYOU BLACK DR. GIBSON, LA<br>BONVILLAIN, 106 ALLIGATOR CT.  |
|                        | *Owner's Name & Address<br>[* <u>All</u> owners must be listed   | S: HOUMA, LA                                       | 70360  | SONVILLAIN, 100 ALLIGATOR CT.   |
| 3.<br><u>S</u>         | Name of Surveyor, Engine<br>ITE INFORMATION:   | er, or Architect: <u>K</u>                         | ENETH L. REI   | MBERT, SURVEYOR   |
| 4.                     | Physical Address:  | ALLIGATOR COURT                                    | HOUMA, LA  | 70360   |
| 5.                     | Location by Section, Town  | ship, Range:                                       | CTIONS 7 & 95  | 5, <i>T17S-R16E</i>   |
| 6.                     | Purpose of Development:  | CREATE TRACT                                       | S FOR FAMIL  | Y MEMBERS   |
| 7.<br>9.               | Land Use:         X       Single-Family Res         Multi-Family Res         Commercial         Industrial         Drainage:         Curb & Gutter         X         Roadside Open I         Rear Lot Open D | esidential<br>idential<br>Ditches                  | <i>X</i><br>10. Date an<br><i>DATE: 3</i><br>11. Council | ge Type:<br>Community<br>Individual Treatment<br>Package Plant<br>Other<br>of Scale of Map:<br><u>3/21/19 SCALE: 1"=60'</u><br>District:<br><u>Mande / Bayon Black Fire</u> |
|                        | X Other  |  |  | thereach  |
| 12.                    | Number of Lots: 4  | 5.<br>   | 13. Filing Fo  | ees:  |
|                        | KENETH L. REMBERT<br>KENETH L. REMBERT<br>Applicant or Agent   | , certify this applicati                           | Au   | of Applicant or Agent   |
|                        | 3/21/19  |  |  | 2   |
| Date                   |  | l  |  |   |
| The                    | undersigned certifies:   | 1) That he/she is                                  | the owner of th  | e entire land included within the proposal,   |
| and                    |  | G. Lab 2) That h                                   | e/she has subr   | nitted with this Application a complete,  |
| true                   | and correct listing of all of the o  | wners of the entire lar                            | nd included with   | in the proposal, that each of the listed  |
| owne                   | ers concur with this Application,  | and that he/she has t                              | been given spe   | cific authority by each listed owner to   |
|                        | hit and sign this Application on t<br>3/21/19<br>Name of Signature   | heir behalf.                                       | × Jon<br>Signature                                       | ald Bonillain   |
| Date                   |  | PC19/ 4 - 3  | _  |   |
|                        |  |  |  |   |

Revised 3/25/2010

# VARIANCE REQUESTS

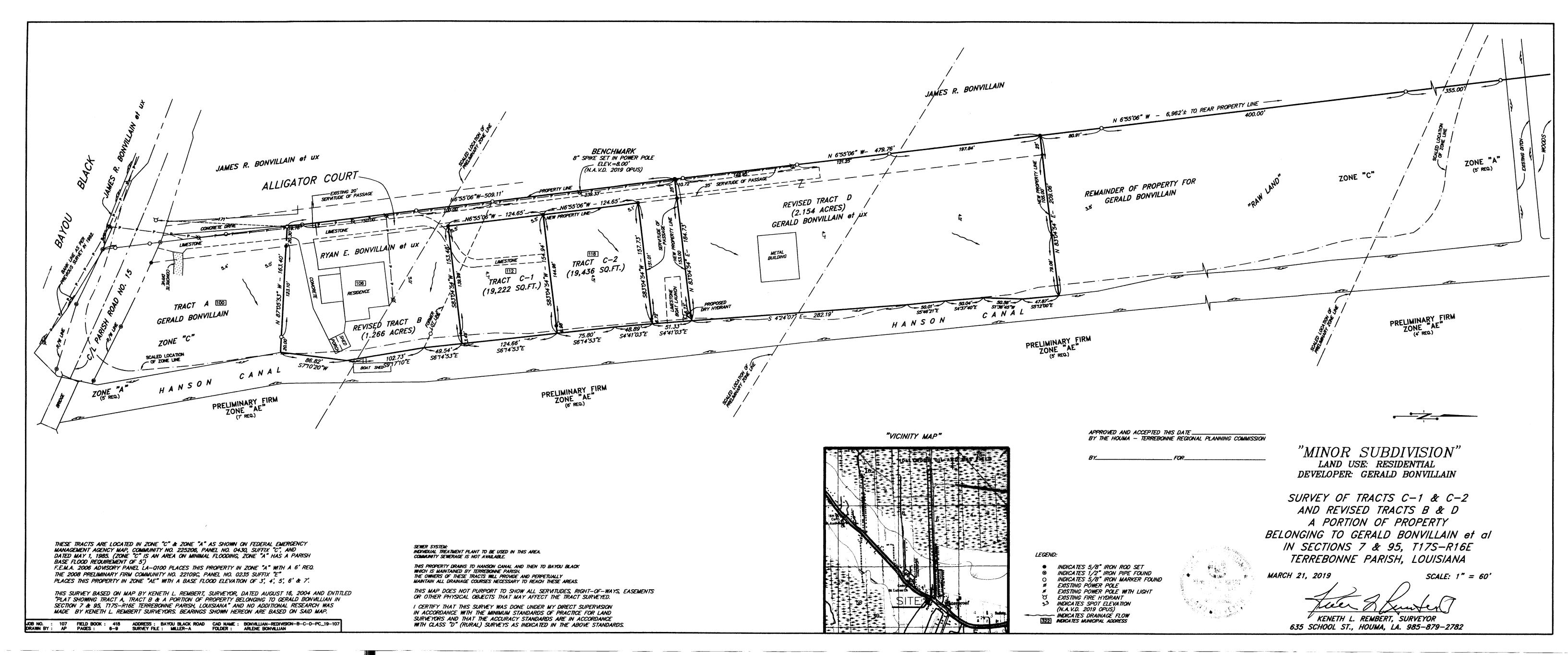
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Sume

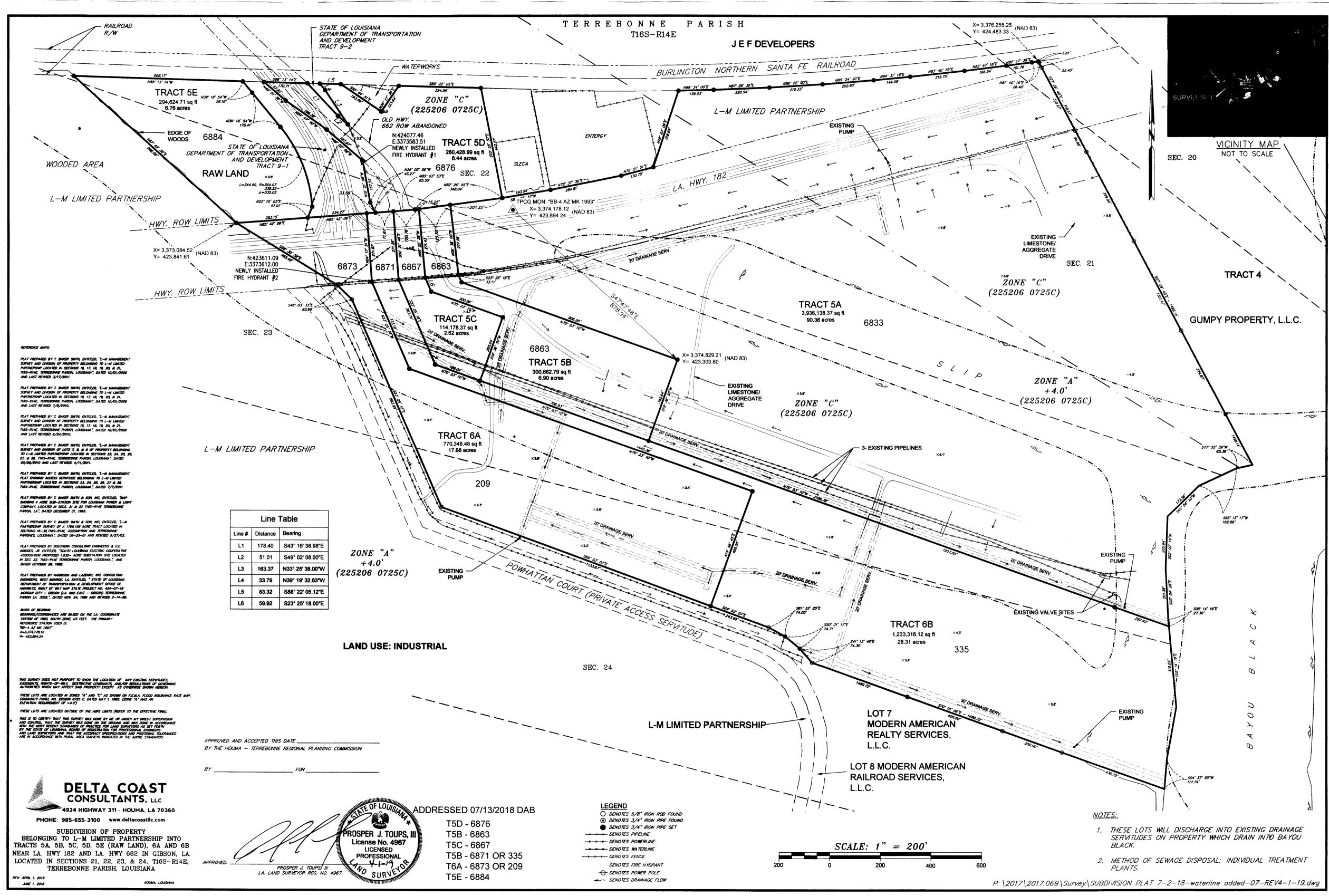
- The applicant would like a variance from public road frontage. These family lots face a private limestone road named Alligator Court.. All road, drainage and utilities, etc. are maintained by the family. Ϊ.
- 2. The applicant would like a variance from being required to place a fire hydrant between Revised Tracts B & D. A dry hydrant is proposed instead.

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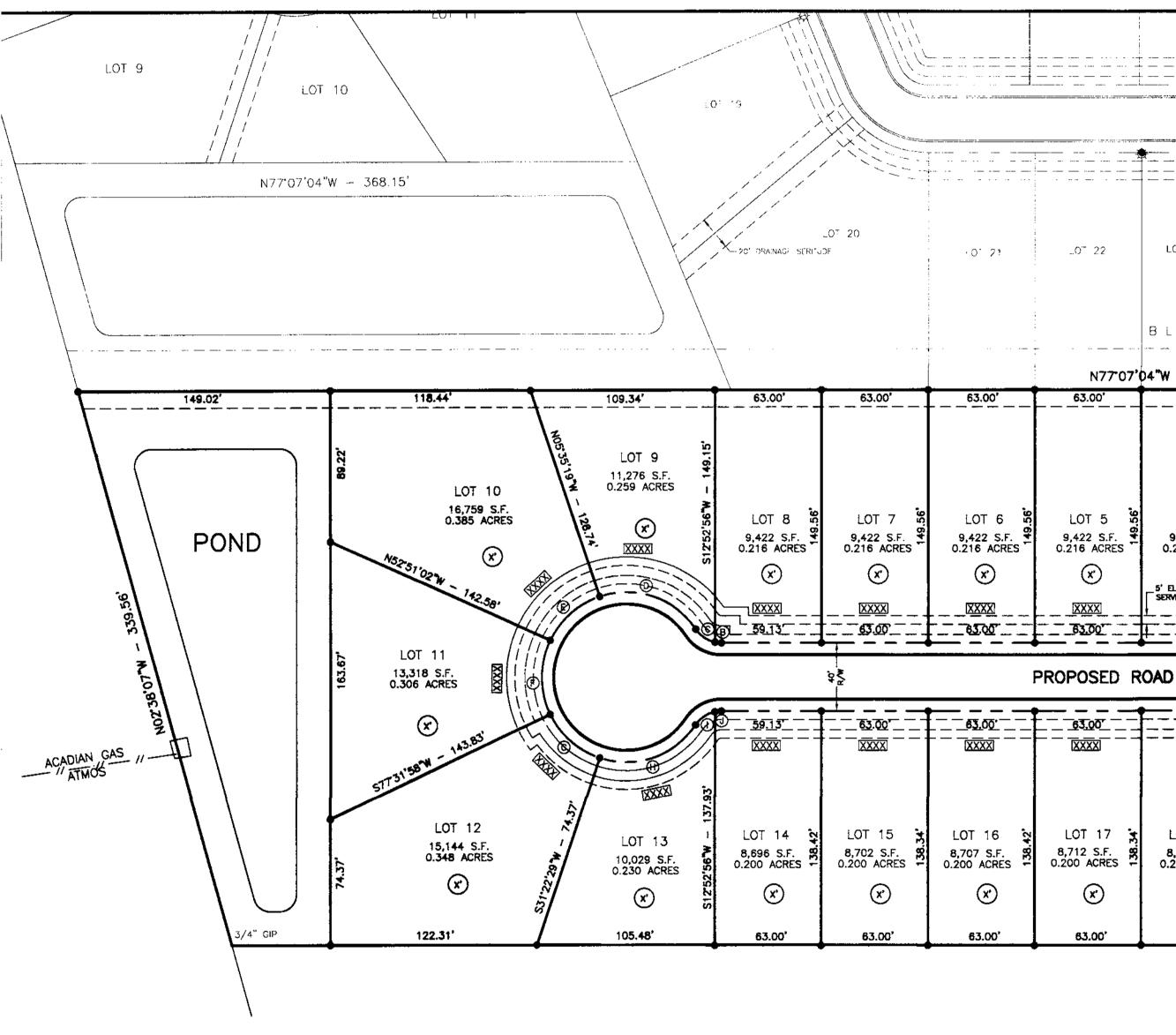
|                      |   | $\bigcirc$   |
|----------------------|---|--|
|                      | Houma-Terrebonne Reg  | gional Planning Commission                                   |
|                      | P.O. Box 1446, Ho   | Jonar Jourisiana 70361<br>3 – Fax (985) 580-8141             |
|                      |   |  |
|                      | SUBDIVISION   | N OF PROPERTY  |
|                      | PROVAL REQUESTED:   |  |
| A                    | X Raw Land  | B Mobile Home Park   |
| ( <del>)</del>       | Re-Subdivision  | Residential Building Park                                    |
| C                    | Major Subdivision   | Conceptual/Preliminary                                       |
|                      | Conceptual  | Engineering  |
|                      | Preliminary   | Final  |
|                      | Engineering   | D. X Minor Subdivision                                       |
|                      | Final   |  |
|                      | Variance(s) (detailed description):                                 |  |
|                      |   |  |
| THF                  | FOLLOWING MUST BE COMPLETE TO EN                                    |  |
| 1.                   | Name of Subdivision: L-M Limited Partner                            | ship into Tracts 5A, 5B, 5C, 5D, 5E (Raw Land), 6A & 6       |
| <br>2.               |   | Partnership, PO Box 61077, Columbia, SC 29260-1077           |
|                      | *Owner's Name & Address:  |  |
|                      | [* All owners must be listed, attach additional she                 |  |
| 3.                   | Name of Surveyor, Engineer, or Architect: $\overset{\mathrm{D}}{-}$ | elta Coast Consultants, LLC                                  |
| <u>s</u>             | ITE INFORMATION:  |  |
| 4.                   | Physical Address: 583 Powhattan Court, G                            |  |
| 5.                   | Location by Section, Township, Range: Section                       | tion 21, 22, 23, & 24, T16-R14S                              |
| 6.                   | Purpose of Development: Industrial Lots                             |  |
| 7.                   | Land Use:<br>Single-Family Residential                              | 8. Sewerage Type:  |
|                      | Multi-Family Residential  | Community<br>Individual Treatment                            |
|                      | Commercial  | Package Plant  |
| ~                    | X Industrial  | Other  |
| 9.                   | Drainage:<br>Curb & Gutter  | 10. Date and Scale of Map:<br>03-19-19; 1"= 200'             |
|                      | X Roadside Open Ditches   | 11. Council District:  |
|                      | Rear Lot Open Ditches<br>Other                                      | District 6 GIbson fire                                       |
| 12.                  | Number of Lots: 7   | 13. Filing Fees: \$330.19                                    |
|                      |   |  |
| I.                   | Prosper J. Toups, III certify this applica                          | tion including the attached date to be true and correct.     |
| -                    |   | and more and the attached date to be true and context.       |
| T                    | ROSPER J. Joups The   | app  |
| Print                | t Applicant or Agent<br>March 19, 2019                              | Signature of Applicant or Agent                              |
| Date                 |   |  |
|                      |   |  |
|                      |   | s the owner of the entire land included within the proposal, |
|                      |   | he/she has submitted with this Application a complete,       |
|                      |   | and included within the proposal, that each of the listed    |
|                      | rs concur with this Application, and that he/she has                | s been given specific authority by each listed owner to      |
| owne                 | nit and sign this Application on their behalf.                      |  |
|                      |   | 1.2011   |
| subm                 | Juney Munkie Shille   |  |
| subm                 | Iney Minky Shills   | Signature  |
| subrr<br>5.<br>Print |   | Signature  |
| subrr<br>5.<br>Print | Iney Minky Shifs<br>Name of Signature                               | Signature  |
| subrr<br>5.<br>Print |   | Signature Revised 3/25/2010                                  |



|  | Houma-Terrebonne Regional Planning Commission   |   |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
|  | P.O. Box 1446, Houma, Louisiana 70361<br>Ph. (985) 873-6793 – Fax (985) 580-8141                        |   |  |  |  |  |  |  |
|  | SUBDI   | APPLICATION<br>VISION OF PROPERTY   |  |  |  |  |  |  |
| APF  | PROVAL REQUESTED:   | VISION OF PROPERTY  |  |  |  |  |  |  |
| Α.   | Raw Land  | D. Makila Usara Dada  |  |  |  |  |  |  |
| Λ  | Re-Subdivision  | B Mobile Home Park  |  |  |  |  |  |  |
| C. –   | X Major Subdivision   | Residential Building Park   |  |  |  |  |  |  |
| 0  | X Conceptual  | Conceptual/Preliminary  |  |  |  |  |  |  |
|  |   | Engineering   |  |  |  |  |  |  |
|  |   | Final   |  |  |  |  |  |  |
|  | Engineering<br>Final  | D Minor Subdivision   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | Variance(s) (detailed description):   |   |  |  |  |  |  |  |
| TUE  |   |   |  |  |  |  |  |  |
| 1.   |   | TO ENSURE PROCESS OF THE APPLICATION:                                       |  |  |  |  |  |  |
| <b>.</b>   |   | ANDING SUBDIVISION, PHASE "C"<br>SHORE MATERIALS, L.L.C., 127 LINCOLN LANE, |  |  |  |  |  |  |
| 2.   |   | BODAUX, LA 70301  |  |  |  |  |  |  |
|  |   | SHORE MATERIALS, L.L.C., 127 LINCOLN LANE,                                  |  |  |  |  |  |  |
|  | *Owner's Name & Address: THI<br>[* <u>All</u> owners must be listed, attach addition                    | BODAUX, LA 70301  |  |  |  |  |  |  |
|  |   | DAVID A. WAITZ ENGINEERING &  |  |  |  |  |  |  |
| 3.   | Name of Surveyor, Engineer, or Archit   | tect: SURVEYING, INC.   |  |  |  |  |  |  |
| <u>SI</u>  | TE INFORMATION:   |   |  |  |  |  |  |  |
| 4.   | 100 200 M 1020 200 million W 10 10-   | ANTIS STREET, THIBODAUX, LA 70301   |  |  |  |  |  |  |
| 5.   | Location by Section, Township, Range  |   |  |  |  |  |  |  |
| 6.   |   | E FAMILY RESIDENTIAL  |  |  |  |  |  |  |
| 7.   | Land Use:<br>X Single-Family Residential  | 8. Sewerage Type:<br>X Community  |  |  |  |  |  |  |
| ~  | Multi-Family Residential  | X Community<br>Individual Treatment   |  |  |  |  |  |  |
|  | Commercial  | Package Plant   |  |  |  |  |  |  |
|  | Industrial  | Other   |  |  |  |  |  |  |
| 9.   | Drainage:<br>X Curb & Gutter  | 10. Date and Scale of Map:  |  |  |  |  |  |  |
|  | Roadside Open Ditches   | $\frac{\text{FEBRUARY 25, 2019}}{11. \text{Council District:}}  1" = 50'$   |  |  |  |  |  |  |
|  | Rear Lot Open Ditches   | 4 Dryden/Schriever Fire   |  |  |  |  |  |  |
|  | Other   |   |  |  |  |  |  |  |
| 12.  | Number of Lots: 38  | 13. Filing Fees: \$184.12   |  |  |  |  |  |  |
| L I  | David Waitz, P.E.   | application including the attached date to be true and correct.             |  |  |  |  |  |  |
| .,   | , colary and  |   |  |  |  |  |  |  |
| Davi   | d Waitz, P.E., Agent  |   |  |  |  |  |  |  |
| Print  | Applicant or Agent  | Signature of Applicant or Agent   |  |  |  |  |  |  |
| Date   |   |   |  |  |  |  |  |  |
| The u  | The undersigned certifies: 1/ That he/she is the owner of the entire land included within the proposal. |   |  |  |  |  |  |  |
| and concurs with the Application, <u>or</u> 2) That he/she has submitted with this Application a complete, |   |   |  |  |  |  |  |  |
|  | initial   | entire land included within the proposal, that each of the listed           |  |  |  |  |  |  |
|  |   | she has been given specific authority by each isted owner to                |  |  |  |  |  |  |
|  |   | one has been given specific authority by each fisted owner to               |  |  |  |  |  |  |
|  | it and sign this Application on their behalf.<br>L. Arabie, Manager of Onshore Materia                  | ls.   |  |  |  |  |  |  |
| L.L.C  | 2. 3 29   | 2019 101111 ~ 111   |  |  |  |  |  |  |
| Print  | Nar   | Signature   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
|  | PC19/ <u>4-5-21</u>   | Revised 3/25/2010   |  |  |  |  |  |  |

## **REFERENCE MAPS & BEARINGS:**

- LANDRY-GAUTREAUX SUBDIVISION PROPERTY OF PRUDENT P. LANDRY
- AND JAMES E. GAUTREAUX IN SECTION 77, T15S-R16E TERREBONNE PARISH, LA
- BY: GEORGE BERGERON, JR. DATED: JULY 16. 1955 2. SURVEY MAP SHOWING PROPERTY CLAIMED BY BENJAMIN ROTH, JR., IN SECTION 78, T155-R16E, TERREBONNE PARISH, LOUISIANA
- BY: CARL E. HECK DATED: JUNE 02, 1970 3. MAP SHOWING A PORTION OF THE PROPERTY BELONGING TO PRUDENT P. LANDRY, OR ASSIGNS SITUATED IN SECTION 77, T155-R16E,
- TERREBONNE PARISH, LOUISIANA BY: CHARLES L. McDONALD DATED: DECEMBER 02, 1986 ENTRY# 794890
- 4. SURVEY OF A 38.78 ACRE TRACT PROPOSED PURCHASE OF DONALD BOURGEOIS LOCATED IN SECTION 77, T15S-R16E TERREBONNE PARISH, LOUISIANA BY: DAVID L. MARTINEZ (T.BAKER SMITH & SON, INC.) DATED: MAY 24, 1994
- 5. SUGARLAND ESTATES "PHASE A" BELONGING TO BOURGEOIS LAND COMPANY, INC. LOCATED IN SECTION 77, T155-R16E TERREBONNE PARISH, LOUISIANA BY: DAVID L. MARTINEZ (T.BAKER SMITH & SON, INC.) DATED: JUNE 17, 1994 REVISED: MARCH 06, 1995 ENTRY # 955057
- 6. RAW LAND DIVISION RIDGEFIELD, INC. RAW LAND DIVISION CREATING RAW LAND TRACT 1, RAW LAND TRACT 2, AND RAW LAND TRACT 3, BELONGING TO RIDGEFIELD, INC. LOCATED IN SECTIONS 155, 156 & 157, T15S-R16E LAFOURCHE PARISH, LOUISIANA BY: JAMES M. TEMPLETON (DAVID A. WAITZ ENGINEERING & SURVEYING, INC.)
- DATED: MARCH 09, 2017 ENTRY# 1236229 7. EXHIBIT "A" 82' WIDE RIGHT OF WAY FOR FUTURE ROAD AND UTILITIES -BELONGING TO BNR, JR., L.L.C. LOCATED IN SECTION 78, T15S-R16E TERREBONNE PARISH, LOUISIANA BY: DAVID A. WAITZ DATED: AUGUST 03, 2017



CERTIFICATION: HEREBY CERTIFY THAT THIS PLAT IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT, STATE OF LOUISIANA, AS FEMA FLOOD ZONE AND HAZARDS THESE LOTS ARE LOCATED IN ZONE C. TO THE BLOCK LAYOUT AND STREET ALIGNMENT, AND I HEREBY APPROVE THE SAME. FEMA MAP COMMUNITY PANEL NUMBER 225206 0395 C; DATED: MAY 1, 1985 TERREBONNE PARISH ADVISORY BASE FLOOD ELEVATION MAP #: LA-W99 DATED: FEBRUARY 23, 2006; FLOOD ZONE: ALL AREAS OUTSIDE 38 SINGLE-FAMILY LOTS THE LIMIT OF A.B.F.E. \_ NOTE: FOR AREAS OUTSIDE THE ABFE LIMITS, PLEASE REFER TO THE COMMUNITY'S EFFECTIVE FIRM FOR ADDITIONAL FLOOD HAZARD INFORMATION, WHERE APPLICABLE APPROVE AND ACCEPTED THIS DATE\_\_\_\_\_ TERREBONNE REGIONAL PLANNING COMMISSION. \_\_BY THE HOUMA NOTE: NO STRUCTURE, FILL, OR OBSTRUCTION SHALL BE LOCATED CERTIFICATIONS THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, THAT THE SURVEY WAS DONE ON THE GROUND AND WAS DONE IN ACCORDANCE WITH THE MOST RECENT MINIMUM STANDARDS OF PRACTICE FOR LAND SURVEYORS AS SET FORTH BY THE STATE OF LOUISIANA, BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THAT THE ACCURACY SPECIFICATION AND POSITIONAL TOLERANCES ARE IN ACCORDANCE WITH CLASS "C" SURVEYS INDICATED IN THE ABOVE STANDARDS. WITHIN ANY DRAINAGE EASEMENT OF DELINEATED FLOOD PLAIN. APPROVED BY:\_\_\_\_\_ FOR:\_ THIS IS TO CERTIFY THAT A SERVITUDE OF PASSAGE AND THE RIGHT TO INSTALL, MAINTAIN DRAINAGE, ELECTRICAL, COMMUNICATION, GAS, SEWER & WATER UTILITIES IS HEREBY CREATED IN FAVOR OF THE TERREBONNE PARISH CONSOLIDATED GOVERNMENT SOUTH CENTRAL BELL APPROVALS HALSO CERTIFY THERE ARE NO ENCROACHMENTS ACROSS ANY PROPERTY LINES VISION CABLE AND THE CITY OF HOUMA OVER AND IN ALL THESE CERTAIN STREETS AND NOTE: SERVITUDES AS NAMED HEREON AND/OR SHOWN ON THIS PLAT OF SUBMISSION AND BELONGING TO THE UNDERSIGNED FEE TITLE OWNERSHIP OF SAID STREET RIGHT-OF-WAY AND SERVITUDES IS EXPRESSLY RETAINED, MINERAL RIGHTS ARE SPECIFICALLY EXCLUDED AND ARE RETAINED IN FULL BY THE OWNER THEREOF. PRELIMINARY COPY: THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING, RECORDATION, CONVEYANCE, SALES, OR AS THE BASIS FOR THE ISSUANCE OF A PERMIT. EXCEPT AS SHOWN THIS PLAT DOES NOT PURPORT TO SHOW ALL EASEMENTS, SERVITUDES AND/OR RIGHTS-OF-WAY THAT MAY OR MAY NOT EXIST ON THIS PROPERTY. THIS PLAT DOES NOT PURPORT TO SHOW ALL PRELIMINARY COPY: THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION, BIDDING, RECORDATION, CONVEYANCE, SALES, OR AS THE BASIS FOR THE ISSUANCE OF A PERMIT. UNDERGROUND UTILITIES AND/OR PIPELINES **APPROVED:** THAT MAY OR MAY NOT EXIST ON THIS PROPERTY. Reg. No. 4744 THIS PLAT WAS PREPARED WITHOUT THE BENEFIT David A. Waitz DATE OF A COMPLETE ABSTRACT AND TITLE OPINION.



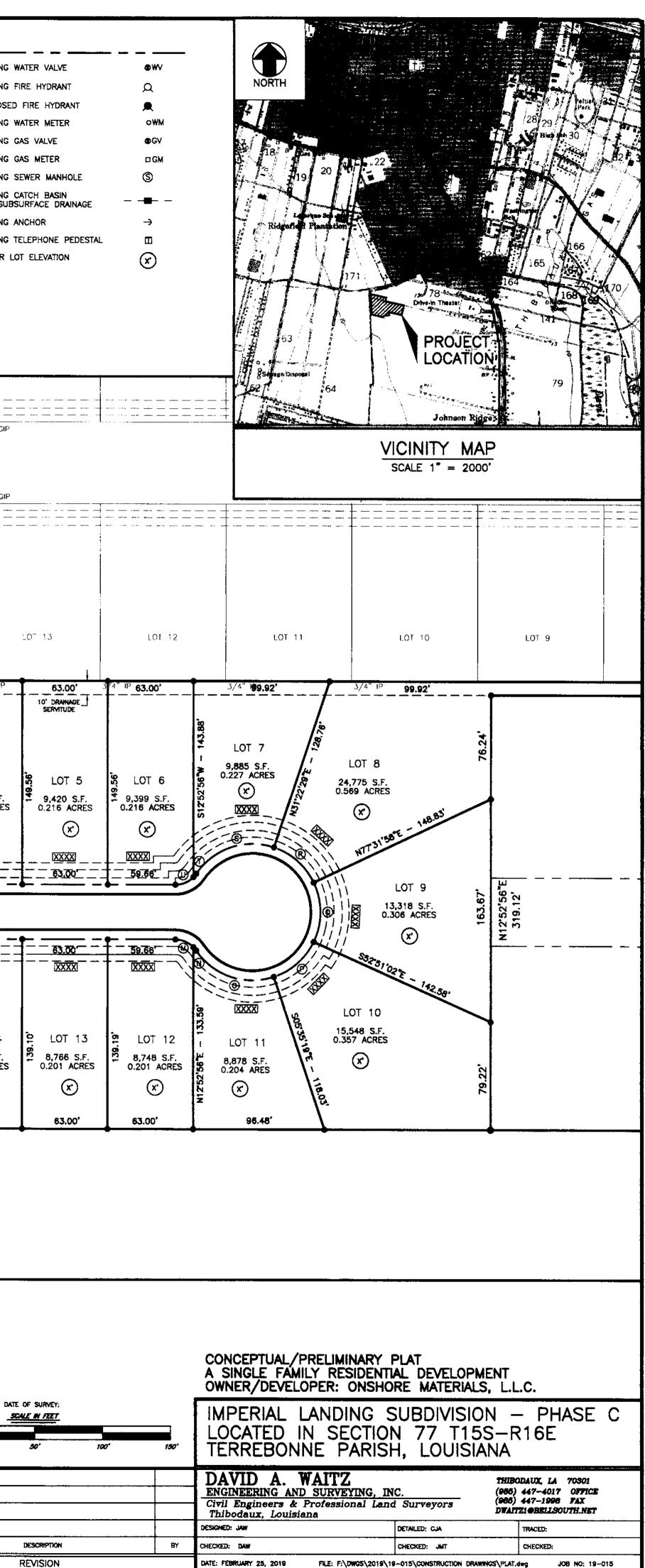
## BEARINGS AND/OR COORDINATES ARE BASED ON THE LOUISIANA COORDINATE SYSTEM OF 1983 SOUTH ZONE, U.S. FEET. THE PRIMARY REFERENCE STATION USED IS PID = AU0286, STAMPED "CLUB" AND HAVING THE FOLLOWING COORDINATES: NORTHING = 467,947.13; EASTING= 3,454,859.98

## LEGEND

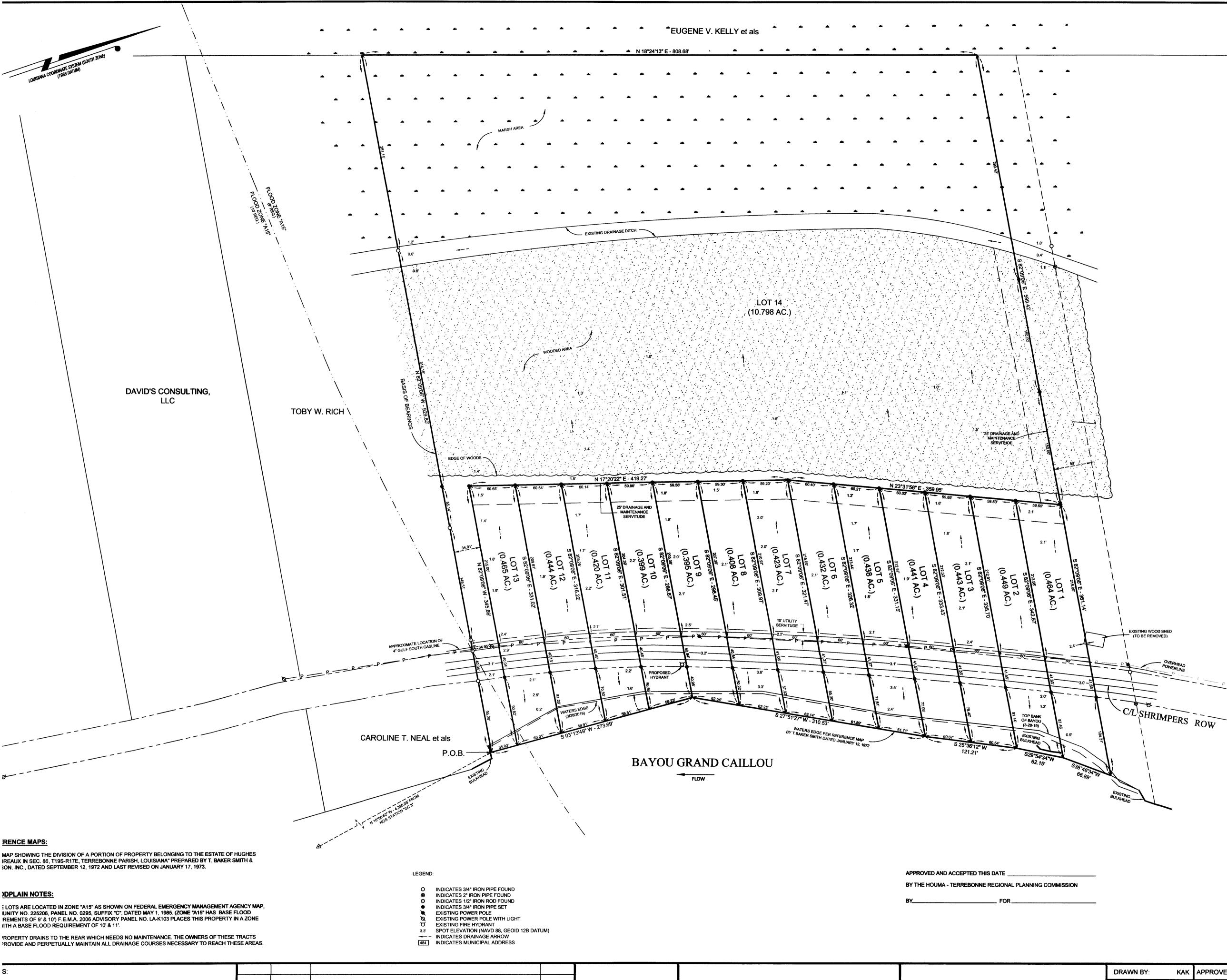
| FOUND PROPERTY MARKER                          | 0       | EXISTING WAT                |
|--|---------|-----------------------------|
| SET 3/4" I.R.                                  | •       | EXISTING FIR                |
| EXISTING WATER LINE                            | —— w —— | PROPOSED F                  |
| EXISTING GAS LINE                              | G       | EXISTING WA                 |
| EXISTING SEWER LINE                            | \$      | EXISTING GAS                |
| EXISTING OVERHEAD POWER LINE                   | E       | EXISTING GAS                |
| EXISTING TELEPHONE LINE                        | Ť       | EXISTING SEV                |
| EXISTING FENCE<br>EXISTING POWER POLE W/ LIGHT | ×<br>₩  | EXISTING CAT<br>WITH SUBSUI |
| PROPOSED POWER POLE W/ LIGH                    | нт 💥    | EXISTING AND                |
| EXISTING POWER POLE                            | ø       | EXISTING TEL                |
| MUNICIPAL ADDRESS                              | [XXXX]  | CENTER LOT                  |
|  |         |                             |

| N77'07<br>63.00'<br><br>LOT 5<br><br>9,422 S.F.<br>0.216 ACRES | LOT 4 5<br>9,422 S.F. 5<br>0.216 ACRES | 63.00'<br>10' DRANAGE<br>SERVITUDE<br>LOT 3 00<br>9,422 S.F. 9<br>0.216 ACRES<br>CAB/TEL X | 63.00'<br>LOT 2 59<br>9,422 S.F. 5<br>0.216 ACRES | LOT 1<br>12,120 S.F.<br>0.278 ACRES | SAMPLE DRIVE 26 | <br>                                    | 63.00'<br>63.00'<br>63.00'<br>63.00'<br>9,422 S.F.<br>0.216 ACRES | 3/4" IP63.00'<br>3/4" IP63.00'<br>LOT 3<br>9,422 S.F.<br>0.216 ACRES<br>(X) | - 63:00 <sup>0</sup> IP<br>- 63:00 <sup>1</sup> IP<br>- 63: |
|--|--|--|---|-------------------------------------|-----------------|---|---|---|---|
| 0 <sup></sup> 22   | LOT 23<br>BLOCK 1                      | LOT 24   | LOT 25  | LOT 26                              |                 |   | 1  <br> <br> <br> <br> <br>                                       | <br>    <br>    <br>    <br>    <br>     <br>                               | LO-   |
|  |  |  |   |                                     |                 | <br> <br> <br> <br> <br> <br> <br> <br> |   |   | 3/4" GIP  |

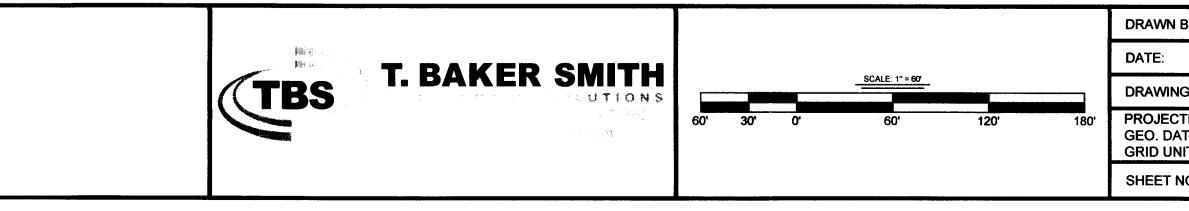
| <u>63.00</u>   | 5' WATER<br>SERWITUDE<br>6' CA8/TE<br>SERWITUDE<br>5' E<br>SERWITUDE<br>5' E<br>SERWITUDE |   | <u> </u>   | <u>63.03</u>  |  |     |         | 51.50'<br>  | <b>• • • • • • • • • • • • • • • • • • </b>                |                                     | <b>63.00</b>  |         |
|--|---|---|--|---|--|-----|---------|---|--|-------------------------------------|---|---------|
| LOT 17 5<br>8,712 S.F. 5<br>0.200 ACRES 5<br>(*)<br>63.00' | LOT 18<br>8,718 S.F. 97<br>0.200 ACRES  | LOT 19 5<br>8,723 S.F. 99<br>0.200 ACRES 7<br>(*)<br>63.00' | LOT 20 gg<br>8,728 S.F. 99<br>0.200 ACRES -<br>(x)<br>63.00' | LOT 21<br>11,230 S.F.<br>0.258 ACRES<br>(*)<br>81.53' |  | 40' | <u></u> | LOT 17<br>9,643 S.F.<br>0.211 ACRES<br>(*)<br>70.00 | 22 LOT 16<br>23 B,750 S.F.<br>0.201 ACRES<br>(x)<br>63.00' | EDT 15<br>8,755 S.F.<br>0.201 ACRES | ELOT 14<br>8,761 S.F.<br>0.201 ACRES<br>(x)<br>63.00' | 139.10' |
|  | N77*02'28*W   |   |  |   |  |     |         |   |  |                                     |   |         |

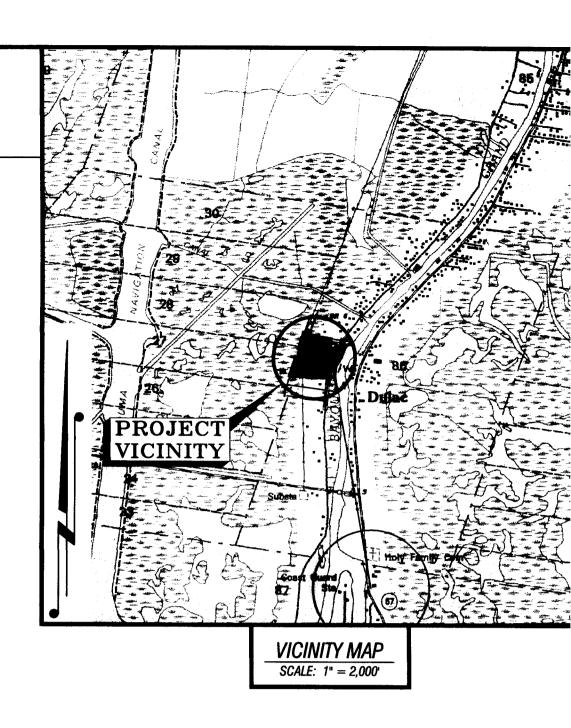


|   | $\bigcirc$   |                          |                               | $\bigcirc$                     |                   |  |  |
|---|--|--------------------------|-------------------------------|--------------------------------|-------------------|--|--|
| Houma-Terrebonne Regional Planning Commission |  |                          |                               |                                |                   |  |  |
|   | P.O. Box 1446, Houma, Louisiana 70361<br>Ph. (985) 873-6793 – Fax (985) 580-8141   |                          |                               |                                |                   |  |  |
|   |  | APPLICAT                 |                               |                                |                   |  |  |
|   |  | UBDIVISION OF I          | PROPERTY                      |                                |                   |  |  |
| <u>APP</u>                                    | ROVAL REQUESTED:   |                          |                               |                                |                   |  |  |
| Α   | Raw Land   | В                        | Mot                           | oile Home Park                 |                   |  |  |
|   | Re-Subdivision   |                          | Res                           | idential Building P            | ark               |  |  |
| С   | Major Subdivision  |                          |                               | Conceptual/F                   | Preliminary       |  |  |
|   | Conceptual   |                          |                               | Engineering                    |                   |  |  |
|   | Preliminary  |                          |                               | Final                          |                   |  |  |
|   | Engineering  | D                        | . χ Min                       | or Subdivision                 |                   |  |  |
|   | Final  |                          |                               |                                |                   |  |  |
|   | Variance(s) (detailed descrip  | tion):                   |                               |                                |                   |  |  |
|   |  |                          |                               |                                |                   |  |  |
| ÷   |  |                          |                               |                                |                   |  |  |
| THE   | FOLLOWING MUST BE COMP   | LETE TO ENSURE           | PROCESS OF                    | THE APPLICATI                  | <u>ON</u> :       |  |  |
| 1.  | Name of Subdivision:Water  | s Edge Campsites"        |                               |                                |                   |  |  |
| 2.  | Developer's Name & Address:  | Randolph A. Bazet        | , III et ux, 510 Ka           | tie Drive, Houma, LA           | 70360             |  |  |
|   | *Owner's Name & Address:<br>[* <u>All</u> owners must be listed, attac   | Randolph A. Bazet,       | III et ux, 510 Ka<br>cessary] | tie Drive, Houma, LA           | 70360             |  |  |
| 3.  | Name of Surveyor, Engineer, o  | or Architect: T. Bak     | er Smith, LLC                 |                                |                   |  |  |
| SI  | TE INFORMATION:  |                          |                               |                                |                   |  |  |
| 4.  | Physical Address: 7550   | Shrimpers Row, Dulac     | , LA 70353                    |                                |                   |  |  |
| 5.  | Location by Section, Township  | , Range: Section         | 86, T19S-R17E                 |                                |                   |  |  |
| 6.  |  | o develop campsites o    |                               | ty                             | т                 |  |  |
| 7.  | Land Use:  | 8.                       | Sewerage Ty                   | pe:                            |                   |  |  |
|   | X Single-Family Reside   |                          |                               | nmunity                        |                   |  |  |
|   | Multi-Family Residen<br>Commercial   | tial                     |                               | vidual Treatment<br>kage Plant |                   |  |  |
|   | Industrial   |                          | Othe                          |                                |                   |  |  |
| 9.  | Drainage:  | 10.                      | Date and Sca                  | le of Map:                     |                   |  |  |
|   | Curb & Gutter  |                          | April 1, 2019                 | Scale: 1"=60'                  |                   |  |  |
|   | Roadside Open Ditch<br>χ Rear Lot Open Ditch   |                          | Council Distri                | Grand Cail                     | m Fire            |  |  |
|   | X Other (Bayou Grand C   |                          |                               | Cimer curi                     |                   |  |  |
| 12.   | Number of Lots: 14   | 13.                      | Filing Fees:                  | \$206.84                       |                   |  |  |
| L   | Kim A. Knight , cer  | tify this application in | cluding the atta              | ched date to be true           | and correct       |  |  |
| -   | , oor  | any and approaction in   |                               |                                | and correct.      |  |  |
| Kim A   | A. Knight  |                          | Kin                           | KA                             |                   |  |  |
| Print   | Applicant or Agent   | Si                       | gnature of App                | licant or Agent                |                   |  |  |
|   | 1, 2019  |                          |                               |                                |                   |  |  |
| Date  | A  |                          |                               |                                |                   |  |  |
| The u   | indersigned certifies:   | ) That he/she is the o   | wner of the entir             | e land included withi          | n the proposal,   |  |  |
| and c   | oncurs with the Application, or  | That he/she              | has submitted v               | vith this Application a        | a complete,       |  |  |
| true a  | and concurs with the Application, <u>or</u> (That he/she has submitted with this Application a complete,<br>true and correct listing of all of the owners of the entire land included within the proposal, that each of the listed |                          |                               |                                |                   |  |  |
|   | rs concur with this Application, and   |                          |                               |                                |                   |  |  |
|   | it and sign this Application on their  |                          | given epeeme a                | and by cool note               |                   |  |  |
|   |  |                          |                               | 0,                             | Let _             |  |  |
|   | lolph A. Bazet, III  |                          | 1                             |                                | TWA               |  |  |
|   | Name of Signature  | Si                       | gnature                       |                                |                   |  |  |
| · · · · · · · · · · · · · · · · · · ·         | 1, 2019  | /                        |                               |                                |                   |  |  |
| Date  | 4.1  | /                        |                               | -                              |                   |  |  |
|   |  | 3                        |                               |                                | Revised 3/25/2010 |  |  |
|   |  | PC191 <u>4</u> -6        | - 22                          |                                |                   |  |  |
|   |  |                          |                               |                                |                   |  |  |



|          |            |                   | REVISIONS |          |
|----------|------------|-------------------|-----------|----------|
| REV. NO: | REV. DATE: | REV. DESCRIPTION: |           | REV. BY: |
|          |            |                   |           |          |
|          |            |                   |           |          |
|          |            |                   |           |          |
|          |            |                   |           |          |
|          |            |                   |           |          |
|          |            |                   |           |          |
|          |            |                   |           |          |





DUPRE BROTHERS CONSTRUCTION COMPANY, INC.

LEXISTING WOOD SHED (TO BE REMOVED)

## **BASIS OF ORIENTATION:**

GEODETIC ORIENTATION DERIVED FROM GPS OBSERVATIONS MADE AT THE PROJECT LOCATION. COORDINATES SHOWN HEREON ARE BASED ON THE LOUISIANA COORDINATE SYSTEM OF 1983, HARN DATUM, SOUTH ZONE, U.S. SURVEY FOOT. NEAREST "CORS" STATION USED FOR PROJECT CONTROL IS STATION "LMCN".

## DISCLAIMER:

THIS SURVEY DOES NOT PURPORT TO SHOW THE LOCATION OF ALL EXISTING SERVITUDES, EASEMENTS, RIGHTS-OF-WAY, RESTRICTIVE COVENANTS, AND/OR REGULATIONS OF GOVERNING AUTHORITIES WHICH MAY AFFECT SAID PROPERTY EXCEPT AS OTHERWISE SHOWN HEREON.

## **<u>CERTIFICATION</u>**:

APPROVED:

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY ME OR UNDER MY DIRECT SUPERVISION AND CONTROL, THAT THE SURVEY WAS DONE ON THE GROUND AND WAS DONE IN ACCORDANCE WITH THE MOST RECENT STANDARDS OF PRACTICE FOR BOUNDARY SURVEYS A SET FORTH BY THE LOUISIANA PROFESSIONAL ENGINEERS AND LAND SURVEYORS BOARD AND THAT THE ACCURACY SPECIFICATIONS AND POSITIONAL TOLERANCES ARE IN ACCORDANCE WITH CLASS "D" (RURAL) AREA SURVEYS AS INDICATED IN THE ABOVE STANDARDS.

DAVID L. MARTINEZ // LA. LAND SURVEYOR/REG. NO. 4614

DAVID L. MARTINEZ REG. No. 4814 REGISTERED PROFESSIONAL

LAND USE: "CAMPSITES" <sup>"March</sup>and s DEVELOPER: RANDOLPH A. BAZET, III et ux"" AND SURV

# S EDGE CAMPSITES"

COF LOTS 1 THROUGH 14 OF OF PROPERTY BELONGING TO OLPH A. BAZET, III et ux IN SECTIONS 86, T19S-R17E, ONNE PARISH, LOUISIANA

| WN BY: KAK   | APPROVED BY:   | DLM                 | "WATER'S                  |
|--|----------------|---------------------|---------------------------|
| E: 04/01/19  | JOB NO:        | 2019.0039           |                           |
| WING NAME:   | 2019           | 9.0039_PC01         | SURVEY<br>A REDIVISION OF |
| JECTION: LOUISIANA<br>D. DATUM: NAD83   V<br>D UNITS: US SURVE | ERT. DATUM: NA | RANDO<br>LOCATED IN |                           |
| et no: 1   | OF             | 1                   | TERREBON                  |

| $\bigcirc$   | $\bigcirc$   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Houma-Terrebonne Reg   | gional Planning Commission                                   |  |  |  |  |  |
|  | uma, Louisiana 70361<br>5 – Fax (985) 580–8141               |  |  |  |  |  |
| APPLICATION<br>SUBDIVISION OF PROPERTY   |  |  |  |  |  |  |
| APPROVAL REQUESTED:  |  |  |  |  |  |  |
| A Raw Land   | B Mobile Home Park   |  |  |  |  |  |
| Re-Subdivision   | Residential Building Park                                    |  |  |  |  |  |
| C Major Subdivision  | Conceptual/Preliminary                                       |  |  |  |  |  |
| Conceptual   | Engineering  |  |  |  |  |  |
| Preliminary  | Final  |  |  |  |  |  |
| Engineering  | D. X Minor Subdivision                                       |  |  |  |  |  |
| Final  |  |  |  |  |  |  |
| Variance(s) (detailed description):  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| THE FOLLOWING MUST BE COMPLETE TO EN   | SURE PROCESS OF THE APPLICATION:                             |  |  |  |  |  |
| 1. Name of Subdivision: <u>Tracts T-1A, T-1B, &amp; T-</u>   |  |  |  |  |  |  |
| 2. Developer's Name & Address: 2014 Hwy. 66  | 65, Montegut, LA 70377                                       |  |  |  |  |  |
| *Owner's Name & Address: <u>2014 Hwy. 6</u><br>[* <u>All</u> owners must be listed, attach additional shee             | 65, Montegut, LA 70377                                       |  |  |  |  |  |
| <ol> <li>Name of Surveyor, Engineer, or Architect: 1</li> </ol>  |  |  |  |  |  |  |
| SITE INFORMATION:  |  |  |  |  |  |  |
| 4. Physical Address: <u>2014 Hwy. 665, Mont</u>  | egut, LA 70377   |  |  |  |  |  |
| 5. Location by Section, Township, Range: Section   | ctions 52 & 55, T18S-R19E                                    |  |  |  |  |  |
| 6. Purpose of Development: <u>To divide existing</u>   | homesite into 3 separate lots                                |  |  |  |  |  |
| <ol> <li>Land Use:</li> <li>X Single-Family Residential</li> </ol>   | 8. Sewerage Type:  |  |  |  |  |  |
| Multi-Family Residential   | Community<br>Individual Treatment                            |  |  |  |  |  |
| Commercial   | Package Plant  |  |  |  |  |  |
| 9. Drainage:   | 10. Date and Scale of Map:                                   |  |  |  |  |  |
| Curb & Gutter  | March 14, 2019 Scale: 1"=60'                                 |  |  |  |  |  |
| X Roadside Open Ditches<br>Rear Lot Open Ditches   | 11. Council District:<br>9 / Monteaut Fice                   |  |  |  |  |  |
| Other  | 9 Montegut Fire  |  |  |  |  |  |
| 12. Number of Lots: <u>3</u>   | 13. Filing Fees: 152.28                                      |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I,Kim A. Knight , certify this applica   | tion including the attached date to be true and correct.     |  |  |  |  |  |
| IZ   | 1/ 1700  |  |  |  |  |  |
| Kim A. Knight<br>Print Applicant or Agent  | Signature of Applicant or Agent                              |  |  |  |  |  |
| March 15, 2019   |  |  |  |  |  |  |
| Date   |  |  |  |  |  |  |
| The undersigned certifies: <u><i>LTN</i></u> 1) That he/she is   | s the owner of the entire land included within the proposal, |  |  |  |  |  |
| and concurs with the Application, <u>or</u> 2) That  |  |  |  |  |  |  |
| true and correct listing of all of the owners of the entire land included within the proposal, that each of the listed |  |  |  |  |  |  |
| owners concur with this Application, and that he/she has   | been given specific authority by each listed owner to        |  |  |  |  |  |
| submit and sign this Application on their behalf.  | т.<br>Т  |  |  |  |  |  |
| Irvin Naquin   | Sinature   |  |  |  |  |  |
| Print Name of Signature  | Signature  |  |  |  |  |  |
| March 15, 2019<br>Date   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| PC19/ 4 - 7  | Revised 3/25/2010  |  |  |  |  |  |





<u>D:</u> CHISELED "X" SET IN CONCRETE INDICATES 3/4" IRON PIPE FOUND INDICATES 3/4 IRON PIPE FOUND INDICATES 1" IRON PIPE FOUND INDICATES 1/2" IRON PIPE FOUND INDICATES 3/4" IRON PIPE SET EXISTING POWER POLE EXISTING POWER POLE WITH LIGHT EXISTING FIRE HYDRANT PROPOSED FIRE HYDRANT SPOT ELEVATION (NAVD 88 EPOCH 2004 DATUM) INDICATES DRAINAGE ARROW INDICATES MUNICIPAL ADDRESS EDGE OF WOODS AND LIMITS OF SURVEY

## **DF ORIENTATION:**

ORIENTATION DERIVED FROM GPS OBSERVATIONS THE PROJECT LOCATION. COORDINATES SHOWN ARE BASED ON THE LOUISIANA COORDINATE OF 1983, HARN DATUM, SOUTH ZONE, U.S. SURVEY AREST "CORS" STATION USED FOR PROJECT IS STATION "HOUMA".

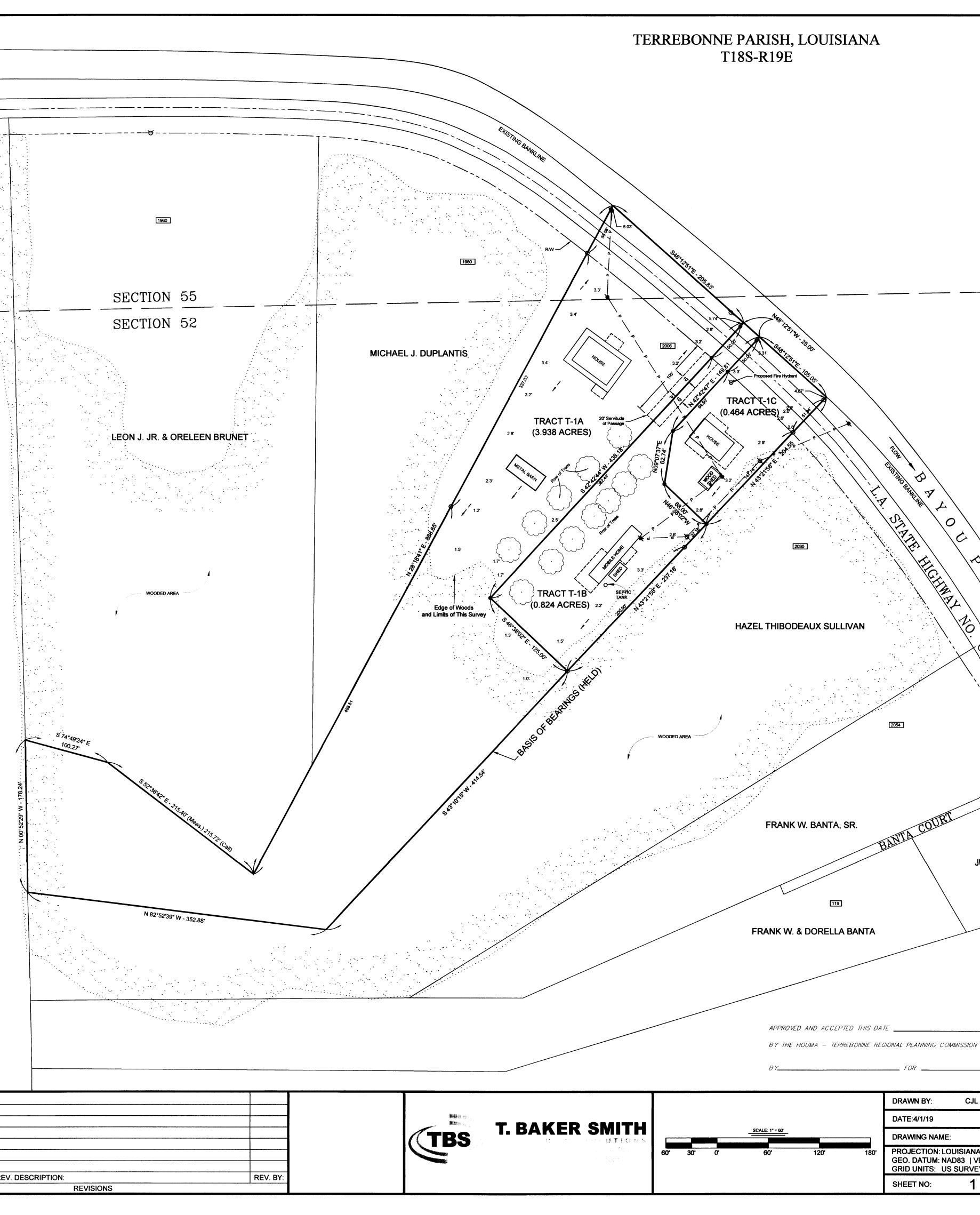
## PLAIN NOTES:

RAC TS ARE LOCATED IN ZONES "A15" AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY MMUNITY NO. 225206, PANEL NO. 0025, SUFFIX "C", DATED MAY 1, 1985. (ZONE "A15" HAS A OOD REQUIREMENTS OF 10') F.E.M.A. 2006 ADVISORY PANEL NO. LA-N109 AND LA-N110 PLACES OPERTY IN A ZONE "AE" WITH A BASE FLOOD REQUIREMENT OF 11'.

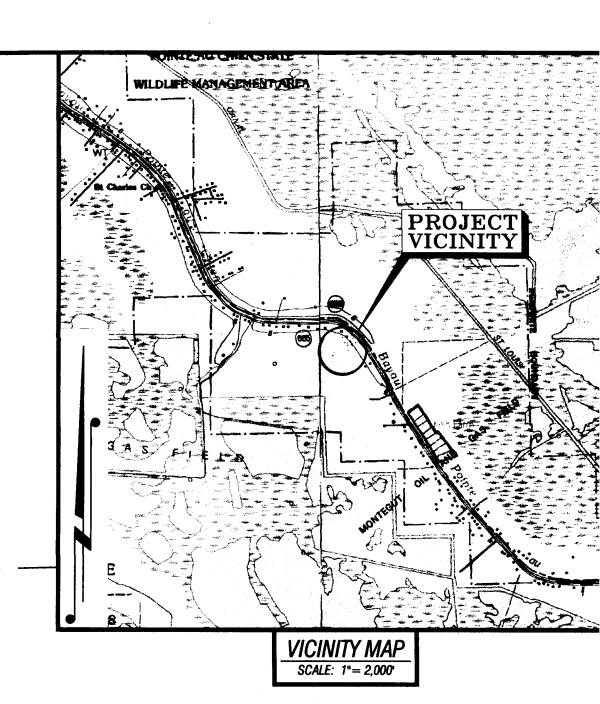
OPERTY DRAINS TO BAYOU POINT AUX CHIEN AND TO THE REAR WHICH NEEDS NO ANCE. THE OWNERS OF THESE TRACTS WILL PROVIDE AND PERPETUALLY MAINTAIN ALL DRAINAGE S NECESSARY TO REACH THESE AREAS.

## ENCE MAPS:

| IRVEY FOR ANNA WINJUM, ET AL OF TRACTS T—1, T—2, T—3,<br>T—4, LOCATED IN SECTIONS 52 & 55, T18S—R19E,<br>PREBONNE PARISH, LOUISIANA" PREPARED BY T. BAKER |          |            |                   |          |
|---|----------|------------|-------------------|----------|
| TH, DATED 11-25-1981  |          |            |                   |          |
|   |          |            |                   |          |
| <u>Y NOTES:</u>   |          |            |                   |          |
| FIELD SURVEY WAS PERFORMED BY A CONVENTIONAL SURVEY CREW  |          |            |                   |          |
| ' TRIMBLE RTK GPS ON 01–28–2019 AND 02–01–2019 BY T. BAKER<br>'H. LLC.  |          |            |                   |          |
|   | REV. NO: | REV. DATE: | REV. DESCRIPTION: | REV. BY: |
|   |          |            |                   |          |



FIELD BOOK 4746 PAGE 66 AND 4782 PAGES 35-36.



## DISCLAIMER:

L)

THIS SURVEY DOES NOT PURPORT TO SHOW THE LOCATION OF ALL EXISTING SERVITUDES, EASEMENTS, RIGHTS-OF-WAY, RESTRICTIVE COVENANTS, AND/OR REGULATIONS OF GOVERNING AUTHORITIES WHICH MAY AFFECT SAID PROPERTY EXCEPT AS OTHERWISE SHOWN HEREON.

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APPROVED:

DAVID L. MARTINEZ LA. LAND SURVEYOR REG. NO. 4614

REG. No. 4614 REGISTERED 0 SUP

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2066

NOLAN W. &

JULIE GUILLOT

 $\mathbf{C}$ 

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DEVELOPER: IRVIN J. NAQUIN LAND USE: "SINGLE-FAMILY RESIDENTIAL"

**REDIVISION OF TRACT T-1** 

SURVEY OF TRACT T-1A, T-1B, & T-1C A REDIVISION OF TRACT T-1 BELONGING TO IRVIN J. NAQUIN LOCATED IN SECTIONS 52 & 55, T18S-R19E, TERREBONNE PARISH, LOUISIANA

| Y:    | CJL     | APPROVED B                           | Y: KAK      |
|-------|---------|--------------------------------------|-------------|
| 19    |         | JOB NO:                              | 2019.0043   |
| NAME: |         | 2019.0                               | 043_B01.dwg |
|       | 33   VE | South Zone<br>Rt. Datum: N<br>7 Feet | AVD88       |
| D:    | 1       | OF                                   | 1           |