



## DEPARTMENT OF COASTAL RESTORATION & PRESERVATION

Terrebonne Parish Consolidated Government

P.O. Box **2768**  
Houma, Louisiana **70361-2768**

tpcg.org  
PHONE **985-868-5050**

MEETING NOTICE: **Coastal Zone Management & Restoration Advisory**  
DATE: **Tuesday, February 4, 2025**  
TIME: **5:00 PM**  
PLACE: **Terrebonne Parish Council Meeting Room**  
**2<sup>nd</sup> Floor, Government Tower**  
**8026 Main Street, Houma, LA**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Vicki Summers, Executive Secretary, at 985-873-6889 describing the necessary assistance.

### Coastal Zone Management & Restoration Advisory Committee

Ernest Babin Jr., Chairman  
Anthony Antill  
Jeff DeBlieux  
Jan Rogers  
Marvin Steward

Mickey Thomas, Vice Chairman  
Matt Benoit  
Merlin Lirette  
Barry Soudelier  
Mart J. Black, Coastal Restoration Direct

### AGENDA

1. Invocation and Pledge of Allegiance
2. Roll Call
3. Approve Minutes of January 7, 2025.
4. New Business: Permit Applications:
  - a. Local Concerns
    - **Eddie Pellegrin, Jr.:** Proposed Clearing Access Trail around Perimeter of Property so it can be Surveyed & Permit to Bridge to access his property at 124 Timberwood Drive, Gray, LA; Terrebonne Parish. **P20230998 - Rehearing**
    - **CDRS Properties, LLC:** Proposed Bulkhead (560'), Realignment of Boat Launch (24'), & Driving Pilings as needed to support Bulkhead, Wharf, & Mooring; Section 27, T20S-R17E. Terrebonne Parish. **P20250039**
  - b. State Concerns – None
  - c. Consistency Determinations – None
5. Sub-Committee Reports:

Project Sub-Committee did not meet in January 2025.

Next meeting: Feb. 18, 2025, at 11:30am – 1:00pm on the 7<sup>th</sup> Floor in the Coastal Restoration Center.
6. Discussion of Restoration Projects/Directors Report
7. Public Comment
8. Committee Member Comment
9. The next meeting is scheduled for Tuesday, March 11, 2025, due to March 4, 2025 being Mardi Gras Holidays. The meeting is at 5:00 p.m., Terrebonne Parish Council Meeting Room, 2<sup>nd</sup> Floor of Government Tower
10. Adjourn