



# UTILITY & WATER ASSISTANCE PROGRAM

**TPCG HOUSING  
& HUMAN SERVICES**

**This program offers utility and water assistance to qualifying low-income families.**

## **DATES & TIMES**

**MAY 15 2023** **CIVIC CENTER**  
346 Civic Center Blvd., Houma  
8 AM - 2 PM

**MAY 16 2023** **WARD 7**  
5006 Hwy 56, Chauvin  
8 AM - 2 PM

**MAY 17 2023** **DEVON KELLER GYM**  
5575 Bayou Black Rd., Gibson  
8 AM - 2 PM

**MAY 18 2023** **SCHRIEVER GYM**  
102 Kelsi Dr., Schriever  
8 AM - 2 PM

**MAY 19 2023** **DULAC COMMUNITY CENTER**  
125 Coast Guard Rd., Dulac  
8 AM - 2 PM

Doors will be locked at 2 PM.  
**No exceptions.**

**QUESTIONS?** Call 985-219-2911.

## **REQUIRED DOCUMENTATION**

### **SOCIAL SECURITY CARDS**

Paper card issued by the social security office for everyone in the household. No plastic cards.

### **VALID LA DRIVER'S LICENSE OR ID**

For everyone 18+ in the household. Expired IDs, licenses, or handicapped IDs not accepted.

### **PROOF OF ALL INCOME**

Must be provided for everyone in the household receiving income. Examples: Last four check stubs, 2023 retirement benefit letter, VA, social security and/or SSI award letter, unemployment printout detailing last 30 days of payments. For self-employed, 2022 income tax returns.

### **UTILITY BILLS**

Electric, gas, and water bill within the last 30 days. Cannot be disconnected or delinquent. Current bill cannot have a credit. Bill must have name and service location (not P.O. box).

### **PROOF OF RESIDENCY**

Current bill in your name (other than electric/gas or) water if your ID or license does not have your current address.

### **OTHER**

If there is no household income, H&HS will provide paperwork that must be filled out by everyone 18+ in the house. This paperwork must be returned within 10 days.

If applying for someone else, must have signed, dated letter from the applicant that includes their phone number. You must provide DOBs, race, sex, highest education level, and relation to head of household for everyone in the house.

**Must provide copies for Housing and Human Services to keep.**



### **FEDERAL POVERTY MONTHLY INCOME GUIDELINES (BY FAMILY SIZE)**

<b>1</b>	\$2,170	<b>6</b>	\$5,509
<b>2</b>	\$2,838	<b>7</b>	\$5,634
<b>3</b>	\$3,505	<b>8</b>	\$5,759
<b>4</b>	\$4,173	<b>9</b>	\$5,884
<b>5</b>	\$4,841	<b>10</b>	\$6,009